



ST. ANDREW'S EPISCOPAL CHURCH

*Mission: To Reveal God's Love by Nourishing the
Community through Worship, Acceptance, and Service.*

PROPER 15
AUGUST 20, 2023
10 a.m.



As a sign of hospitality, please wear your nametag into worship and out to coffee hour. Nametags can be returned to their Narthex location, or to the basket at the front office desk. If you don't yet have a nametag, request one at the guestbook.

GOD LOVES YOU. NO EXCEPTIONS!

We're glad you're here! Whether this is your first time in our midst, or you've been a member for years, we hope you feel like you've "come home" each time you join us.

New to the Episcopal Church or St. Andrew's?

- The black book in the pew is the *Book of Common Prayer (BCP)*. It contains many prayers, including some for specific occasions (pp. 810-44). Prayer #64 (p. 833) is a great way to set a sacred tone prior to worship.
- Although others are sitting, standing, and kneeling at different times, please do what feels most meaningful to you.
- During the distribution of communion, everyone is encouraged to come forward either to receive communion or a blessing.
- If you'd like more information about St. Andrew's, or if you'd like to speak with a priest, let the greeters at the front entry know on your way out of worship.

What about children?

Families are welcome in all parts of the church. The Family Area to the left of the altar contains rockers, child-size chairs, and supplies for coloring. Sunday School participants will join the congregation at the Peace. You can engage your child in worship by helping them pray with us, noticing the gestures of the priest, and singing the hymns. Our Comfort Room is not staffed, but please feel free to slip inside if your little ones need a break.

Please remember the following people in your prayers:

For healing: *Donna, Sharon, Stella, Paul, Mary Lou, Jack & Barbara, Lynn, Kevin, Gary, Ann, Connie, Bill, Claudia, Brete, Geri, Jimmy, Dana, Pat, and Maisie.*

Rest of the soul: *Judith Schlotman and John McLevie,*

For comfort: *The Locke Family, and The McLevie/Spooner/Whatnall families*

We pray for the following members of the armed forces: *Mark & Frank*

In the Anglican cycle of prayer, *we pray for The Church of England.*

In the Diocesan cycle of prayer, *we pray for the clergy and people of St. David's, San Diego and for the children and teachers of St. David's Preschool.*

Celebrating Birthdays this Week: *Annabelle, Frank, Christopher, and Jake*

Celebrating Anniversaries this Week: *Joe & Terrell*

***Please send your prayer requests to prayer@standrewsepiscopal.org.
Names will remain on the prayer list for four weeks.***

The responses of the people are in bolded italics.

Prelude Andante religioso from Sonata IV, Op. 65 Felix Mendelssohn (1809-1847)

THE LITURGY OF THE WORD

Processional Hymn (*standing as able*)

There's a wideness in God's mercy

The Hymnal 1982 #470

1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;
2 There is no place where earth's sor-rows are more felt than up in heaven;
3 For the love of God is broad-er than the mea-sure of the mind;
there's a kind-ness in his jus-tice, which is more than lib-er-ty.
there is no place where earth's fail-ings have such kind-ly judg-ment given.
and the heart of the E-ter-nal is most won-der-ful-ly kind.
There is wel-come for the sin-ner, and more gra-ces for the good;
There is plen-ti-ful re-demp-tion in the blood that has been shed;
If our love were but more faith-ful, we should take him at his word;
there is mer-cy with the Sa-vior; there is heal-ing in his blood.
there is joy for all the mem-bers in the sor-rows of the Head.
and our life would be thanks-giv-ing for the good-ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: *Beecher*, John Zundel (1815-1882), alt.

Opening Acclamation

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be God's kingdom, now and forever. Amen***

The Gloria (*Celebrant and people*)

***Glory to God in the highest,
and peace to God's people on earth.***

***Lord God, heavenly King,
almighty God and Father,***

*we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day (*remain standing*)

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Readings
(*please be seated*)

First Reading: Isaiah 56:1, 6-8

Reader: A reading from Isaiah.

Thus says the LORD:

Maintain justice, and do what is right,

for soon my salvation will come,
and my deliverance be revealed.

And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,

all who keep the sabbath, and do not profane it,
and hold fast my covenant--

these I will bring to my holy mountain,
and make them joyful in my house of prayer;

their burnt offerings and their sacrifices
will be accepted on my altar;

for my house shall be called a house of prayer
for all peoples.

Thus says the Lord GOD,
who gathers the outcasts of Israel,

I will gather others to them
besides those already gathered.

Reader: The word of the Lord.

All: **Thanks be to God.**

Psalm 67

Reader: We will now pray the psalm responsively by half verse.

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
***for you judge the peoples with equity
and guide all the nations upon earth.***
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

Second Reading: Romans 11:1-2a, 29-32

Reader: A reading from Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader: The Word of the Lord

All: **Thanks be to God**

The Holy Gospel: Matthew 15:10-20, 21-28

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, Lord Christ**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Deacon: The Gospel of the Lord

All: **Praise to you, Lord Christ**

Contemplative Silence

The Nicene Creed (*standing as able*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

POP Form VI, p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Leader: For all people in their daily life and work;

All: ***For our families, friends, and neighbors, and for those who
are alone.***

Leader: For this community, the nation, and the world;
All: ***For all who work for justice, freedom, and peace.***

Leader: For the just and proper use of your creation;
All: ***For the victims of hunger, fear, injustice, and oppression.***

Leader: For all who are in danger, sorrow, or any kind of trouble;
All: ***For those who minister to the sick, the friendless, and the needy.***

Leader: For the peace and unity of the Church of God;
All: ***For all who proclaim the Gospel, and all who seek the Truth.***

Leader: For Michael, our Presiding Bishop; for Susan, our Bishop; and for all bishops and other ministers;
All: ***For all who serve God in God's Church.***

Leader: For the special needs and concerns of this congregation, including....
The People may add their own petitions

Leader: Hear us, Lord;
All: ***For your mercy is great.***

Leader: We thank you, Lord, for all the blessings of this life, including...
The People may add their own thanksgivings

Leader: We will exalt you, O God our King;
All: ***And praise your Name for ever and ever.***

Leader: We pray for all who have died, ... that they may have a place in your eternal kingdom.
The People may add their own petitions

Leader: Lord, let your loving-kindness be upon them;
All: ***Who put their trust in you.***

Concluding Collect

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Confession (*kneeling as able*)

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence

All: ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*standing as able*)

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

Announcements & Offering (*please be seated*)

Blessing of Birthdays & Anniversaries

#50 BCP 830

Celebrant: Let us pray.

All: ***O God, our times are in your hand: Look with favor, we pray, on your servant as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.***

THE LITURGY OF THE TABLE

Offertory

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem

Heal me, hands of Jesus

Wonder, Love, and Praise #773



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for - given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry. Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*.

Doxology (*standing as able*)

The Hymnal 1982, #380, vs. 3

***Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
Creator, Christ, and Holy Ghost.***

Words: Thomas Ken (1637-1711) alt.

Music: *Old 100th*, melody from *Psalmes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?1561?)

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

All: *And also with you.*

Celebrant: Lift up your hearts.

All: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

All: *It is right to give God thanks and praise.*

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All: *Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.***

The people stand or kneel as able.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All: *Christ has died.
Christ is risen.
Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray

All: *Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: *Therefore let us keep the feast.*

Communion Protocol

Due to current health and safety guidelines, please wait to consume communion until you have returned to your seat. The host (bread) will be dipped in the wine and dropped into your cupped hands. If you prefer to receive a host without wine, simply reach out one hand. If you need gluten-free, let the bread-server know, and if you are unable to come to the altar rail, let an usher know, and we will bring communion to you.

Communion Hymn

Let us break bread together on our knees

The Hymnal 1982 #325

1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris-ing sun,

O Lord, have mer-cy on me.

1 2

3 Let us praise God to - geth-er on our knees;

let us praise God to - geth-er on our knees;

Refrain

when I fall on my knees, with my face to the ris-ing sun,

O Lord, have mer-cy on me.

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

Post Communion Prayer *(standing or kneeling as able)*

Officiant: Let us pray.

All: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing



Closing Hymn

Christ for the world we sing

The Hymnal #537



1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892).

Dismissal

Officiant: Let us...Alleluia, Alleluia!

All: **Thanks be to God. Alleluia, Alleluia!**

Postlude

Study on "Abridge"

C.C. Palmer (1871-1944) arr. Robert Gower

***Please join us for coffee, treats, and conversation
in the courtyard following the service.***

Healing Prayer

*Is there something in your life today for which you would like prayer support?
Our clergy are ready to pray with you! All are invited for individual prayer
after 10am worship in the Shirley Teal Memorial Chapel.*

Announcements

3rd Sunday Plate to Support Maui

Donate Before August 23

Let's support Episcopal Relief & Development in their efforts to assist the people of Lahaina after the devastating fire. The Episcopal tradition is to donate any contributions (beyond pledge payments), given on the third Sunday of each month, to a worthy non-profit. When you can make your donation, choose "Faith in Action". Use the QR code below to place your offering.



This Week in Sunday School

Don't miss our last Summer of Kindness activity this week. Meet Erin outside the red doors before church. And please stay for our Ice Cream Social after worship! Next week, don't forget your backpacks as we will all be in church together to bless them and commission our teachers.

School Supply Drive

August 13-27

We are collecting basic supplies for the 250 kids of our Food Pantry guests. We have already received a generous donation from Ooly that had all the sharpeners, erasers and crayons we need. That means we only need 250 single subject spiral notebooks and 250 small packs (8 or 12 pack) of pencils to round out our offering. Please bring single subject spiral notebooks or packs of 8 or 12 pencils to church between 8/13 and 8/27. There is a bin in the Narthex or you can drop them by the office Monday-Thursday between 10 am and 4 pm. Please contact Erin (education@standrewsepiscopal.org) if you need more information.

Youth Worship is Coming Back

Starting September 3

All youth are welcome to gather in the Friendship Room on the first and third Sundays of each month beginning on September 3. We will begin at 10am and join the congregation for communion.

New for Middle School

Starting September 3

September 19 will be the first meeting of the new middle school ministry. All 6th, 7th, and 8th graders are welcome to attend. This group will gather on the first and third Tuesday evenings of each month at St. Andrew's from 5:30-6:30pm. Mark your calendars and tell your friends.

Don't miss any of our exciting parish events!
Use this QR code to register for our weekly eBlast.



Announcements

Staff

Rector – Brenda Sol
Assistant Rector – Dawn Stary
Christian Education – Erin O'Brien
Communications – Jack Deane
Deacon – Pete Martin
Music Director – Virginia Sublett
Parish Administrator – Alison Lee
Youth Director – Mindy Bugaj

Vestry Members

Julian Betts, Sr. Warden
Tim Kruger, Jr. Warden
Bob Moran, Treasurer
Rebecca Bird, Clerk
Matt Bosse
Nancy McLennan
Christine Patrice
Michael Reichle
Jacqueline Rossow
Richard Spooner
Bob Svendsen
Carolyn Zollars

Find us on social media:



@standrewsencinitas

Online Bible Course ... for Smarties!

Mondays, 6pm-8pm, starting Sept. 18

Going beyond your typical Bible Study, this seminar will be a university-level academic class, led by Dr. David Moseley, and focused on *Nurturing Students towards a Nuanced, Critical Interpretation and Sophisticated Understanding of the Texts of the Bible*. The course will be the beginning of a two-year cycle of classes covering the whole Bible in four semester classes. For more information, email Dr. Moseley (drdavidmoseley@gmail.com).

EfM in Poway

Tuesdays, 6-8pm, starting Sept. 12

A new Education for Ministry (EfM) group is starting at St. Bart's in Poway. If you are seeking an opportunity to explore the fundamentals of our faith in a non-ordination-track, small group environment, this might just be the class for you! To register, or for more info, contact the coordinator (efm.edsd@outlook.com), Mark Patzman.

Save the Date

- 9/3, 8&10am – Morning Prayer + Eucharist
- 9/10 – Sunday School Starts
- 9/24 – Good Neighbor Day + Parish Potluck Picnic
- 10/1 – Feast of St. Francis, 8am indoors, 10 am in the Courtyard

Our website
(point your phone's
camera at the
QR Code).



St. Andrew's Episcopal Church • 890 Balour Drive • Encinitas, CA 92024 760-753-3017 •
standrewsepiscopal.org

Bible Brotherhood: Every other Tuesday, 8-9am (ZOOM)
Contemplative Prayer: 2nd Thursdays, 1-1:30 (Chapel)
Deep Dive Book Club: Wednesdays, 7 pm (ZOOM)
Men's Hiking Group: 2nd and 4th Sundays, 1 pm
Young Adult Bible Study: 1st & 3rd Thursdays, 7:30-8:30 pm
High School Youth Group: Wednesdays, 7:00-8:30 pm
Middle School Youth Group: 2nd & 4th Tuesdays, 5:30-6:30 pm
Youth Worship: 1st & 3rd Sundays, 10: am
Women's Spiritual Formation Group: Saturdays, 8:30 am (Friendship Room or ZOOM)
General inquiries: parishadmin@standrewsepiscopal.org