



ST. ANDREW'S EPISCOPAL CHURCH

*Mission: To Reveal God's Love by Nourishing the
Community through Worship, Acceptance, and Service.*

PROPER 14
AUGUST 13, 2023
10 a.m.



As a sign of hospitality, please wear your nametag into worship and out to coffee hour. Nametags can be returned to their Narthex location, or to the basket at the front office desk. If you don't yet have a nametag, request one at the guestbook.

GOD LOVES YOU. NO EXCEPTIONS!

We're glad you're here! Whether this is your first time in our midst, or you've been a member for years, we hope you feel like you've "come home" each time you join us.

New to the Episcopal Church or St. Andrew's?

- The black book in the pew is the *Book of Common Prayer (BCP)*. It contains many prayers, including some for specific occasions (pp. 810-44). Prayer #64 (p. 833) is a great way to set a sacred tone prior to worship.
- Although others are sitting, standing, and kneeling at different times, please do what feels most meaningful to you.
- During the distribution of communion, everyone is encouraged to come forward either to receive communion or a blessing.
- If you'd like more information about St. Andrew's, or if you'd like to speak with a priest, let the greeters at the front entry know on your way out of worship.

What about children?

Families are welcome in all parts of the church. The Family Area to the left of the altar contains rockers, child-size chairs, and supplies for coloring. Sunday School participants will join the congregation at the Peace. You can engage your child in worship by helping them pray with us, noticing the gestures of the priest, and singing the hymns. Our Comfort Room is not staffed, but please feel free to slip inside if your little ones need a break.

Please remember the following people in your prayers:

For healing: *Paul, Mary Lou, Jack & Barbara, Lynn, Kevin, Gary, Ann, Allison, Ian, Kevin & Tonya, Jon & Sue, Kathy, Ryan, Irv, Connie, Bill, Claudia, Karen, Pat & Frank, Eschelle, Evan, Mike, and Dominic.*

Rest of the soul: *Judith Schlotman and John McLevie,*

For comfort: *The Locke Family, and The McLevie/Spooner/Whatnall families*

We pray for the following members of the armed forces: *Mark & Frank*

In the Anglican cycle of prayer, *we pray for the Iglesia Anglicana de Chile.*

In the Diocesan cycle of prayer, *we pray for the clergy and people of St. Andrew's by-the-Sea, San Diego and the children and teachers of St. Andrew's Preschool.*

Celebrating Birthdays this Week: *Rod and Christie*

Celebrating Anniversaries this Week: *Pat & Bob*

***Please send your prayer requests to prayer@standrewsepiscopal.org.
Names will remain on the prayer list for four weeks.***

The responses of the people are in bolded italics.

THE LITURGY OF THE WORD

Processional Hymn (*standing as able*)

How firm a foundation, ye saints of the Lord

The Hymnal 1982 #637



1 How firm a foundation, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dismayed!
 3 "When through the deep waters I call thee to go,
 4 "When through fiery trials thy pathway shall lie,
 5 "The soul that to Jesus hath fled for repose,

1 is laid for your faith in his excellent word!
 2 For I am thy God, and will still give thee aid;
 3 the rivers of woe shall not thee overflow;
 4 my grace, all sufficient, shall be thy supply;
 5 I will not, I will not desert to its foes;

1 What more can he say than to you he hath said,
 2 I'll strengthen thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy troubles to bless,
 4 the flame shall not hurt thee; I only design
 5 that soul, though all hell shall endeavor to shake,

1 to you that for refuge to Jesus have fled?
 2 upheld by my righteous, omnipotent hand.
 3 and sanctify to thee thy deepest distress.
 4 thy dross to consume, and thy gold to refine.
 5 I'll never, no, never, no, never for sake."

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927). Descant Copyright © 1974, The Cumberland Press. Used by permission.

Opening Acclamation

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be God's kingdom, now and forever. Amen***

The Gloria *(Celebrant and people)*

***Glory to God in the highest,
and peace to God's people on earth.***

***Lord God, heavenly King,
almighty God and Father,***

***we worship you, we give you thanks,
we praise you for your glory.***

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day *(remain standing)*

Officiant: The Lord be with you.

***People:* And also with you.**

Officiant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Readings *(please be seated)*

First Reading: I Kings 19:9-18

Reader: A reading from I Kings.

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the

fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader: The word of the Lord.

All: Thanks be to God.

Psalm 85:8-13

Reader: We will now pray the psalm responsively by half verse.

8 I will listen to what the Lord God is saying, *
***for he is speaking peace to his faithful people
and to those who turn their hearts to him.***

9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

10 Mercy and truth have met together; *
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

12 The Lord will indeed grant prosperity, *
and our land will yield its increase.

13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Second Reading: Romans 10:5-15

Reader: A reading from Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader: The Word of the Lord

All: *Thanks be to God*

The Holy Gospel: Matthew 14:22-33

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: *Glory to you, Lord Christ*

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon: The Gospel of the Lord

All: *Praise to you, Lord Christ*

Sermon

The Rev. Brenda Sol

Contemplative Silence

The Nicene Creed (*standing as able*)

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.***

***For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;***

*he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

POP Form VI, p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Leader: For all people in their daily life and work;
All: *For our families, friends, and neighbors, and for those who are alone.*

Leader: For this community, the nation, and the world;
All: *For all who work for justice, freedom, and peace.*

Leader: For the just and proper use of your creation;
All: *For the victims of hunger, fear, injustice, and oppression.*

Leader: For all who are in danger, sorrow, or any kind of trouble;
All: *For those who minister to the sick, the friendless, and the needy.*

Leader: For the peace and unity of the Church of God;
All: *For all who proclaim the Gospel, and all who seek the Truth.*

Leader: For Michael, our Presiding Bishop; for Susan, our Bishop; and for all bishops and other ministers;
All: *For all who serve God in God's Church.*

Leader: For the special needs and concerns of this congregation, including....

The People may add their own petitions

Leader: Hear us, Lord;
All: *For your mercy is great.*

Leader: We thank you, Lord, for all the blessings of this life, including...

The People may add their own thanksgivings

Leader: We will exalt you, O God our King;
All: *And praise your Name for ever and ever.*

Leader: We pray for all who have died, ... that they may have a place in your eternal kingdom.

The People may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

All: **Who put their trust in you.**

Concluding Collect

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Confession (*kneeling as able*)

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

All: ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*standing as able*)

Celebrant: The peace of the Lord be always with you.

All: ***And also with you.***

Announcements & Offering (*please be seated*)

Today's flowers were donated by the McLevie Family in honor of John McLevie.



Blessing of Birthdays & Anniversaries

#50 BCP 830

Celebrant: Let us pray.

All: ***O God, our times are in your hand: Look with favor, we pray, on your servant as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.***



THE LITURGY OF THE TABLE

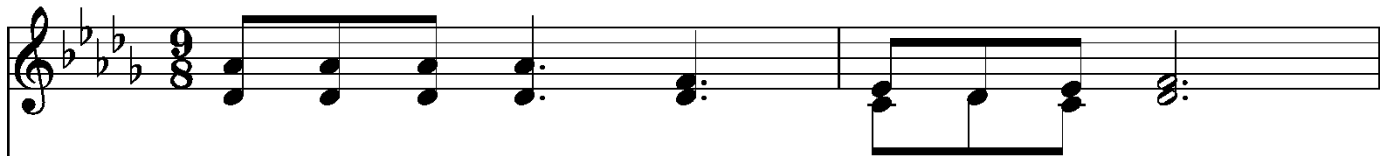
Offertory

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem

Just when I need Him

Lift Every Voice and Sing II #82



1. Just when I need Him, Je - sus is near,
2. Just when I need Him, Je - sus is true,
3. Just when I need Him, Je - sus is strong,
4. Just when I need Him, He is my all,



1. Just when I fal - ter, just when I fear; Read - y to help me,
2. Ne - ver for - sak - ing all the way through; Giv - ing for bur - dens
3. Bear - ing my bur - dens all the day long; For all my sor - row
4. An - swer - ing when up - on Him I call; Ten - der - ly watch - ing



1. read - y to cheer, Just when I need Him most.____
2. plea - sures a - new, Just when I need Him most.____
3. giv - ing a song, Just when I need Him most.____
4. lest I should fall, Just when I need Him most.____



Just when I need Him most,____ Just when I need Him most;____



Je - sus is near to com - fort and cheer, Just when I need Him most.____

Words: William C. Poole (1875-1949). Music: Charles H. Gabriel (1856-1932).

Doxology (standing as able)

The Hymnal 1982, #380, vs. 3

***Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
Creator, Christ, and Holy Ghost.***

Words: Thomas Ken (1637-1711) alt.

Music: *Old 100th*, melody from *Psalmes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?1561?)

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

All: *And also with you.*

Celebrant: Lift up your hearts.

All: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

All: *It is right to give God thanks and praise.*

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All: *Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.***

The people stand or kneel as able.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All: *Christ has died.
Christ is risen.
Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray

All: *Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: *Therefore let us keep the feast.*

Communion Protocol

Due to current health and safety guidelines, please wait to consume communion until you have returned to your seat. The host (bread) will be dipped in the wine and dropped into your cupped hands. If you prefer to receive a host without wine, simply reach out one hand. If you need gluten-free, let the bread-server know, and if you are unable to come to the altar rail, let an usher know, and we will bring communion to you.



Communion Hymn

Precious Lord, take my hand

Wonder, Love, and Praise #800

1. Pre - cious Lord, take my hand, lead me on, let me
2. When my way grows drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn; _____
near, when my life is al - most gone; _____
near, and the day is past and gone; _____

— through the storm, through the night, lead me on to the
— hear my cry, hear my call, hold my hand, lest I
— at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on. _____
fall, take my hand, pre - cious Lord, lead me on. _____
hand, take my hand, pre - cious Lord, lead me on. _____

Words: Thomas A. Dorsey (1899-1993). Music: Thomas A. Dorsey; arr. Horace Clarence Boyer (b. 1935). Copyright © 1938 by Unichappell Music, Inc. Copyright renewed. International copyright secured. All rights reserved.

Post Communion Prayer (standing or kneeling as able)

Officiant: Let us pray.

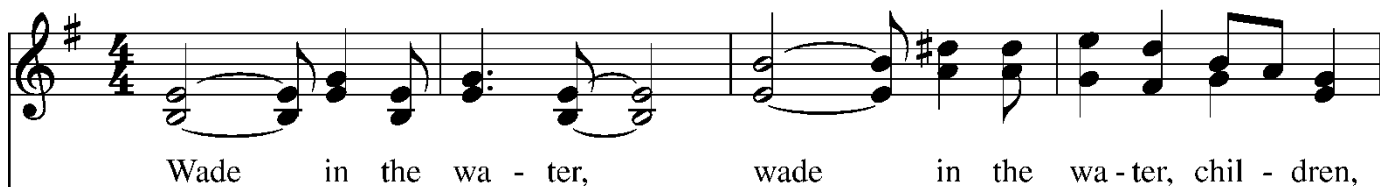
All: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing

Closing Hymn


Wade in the water

Wonder, Love, and Praise #740

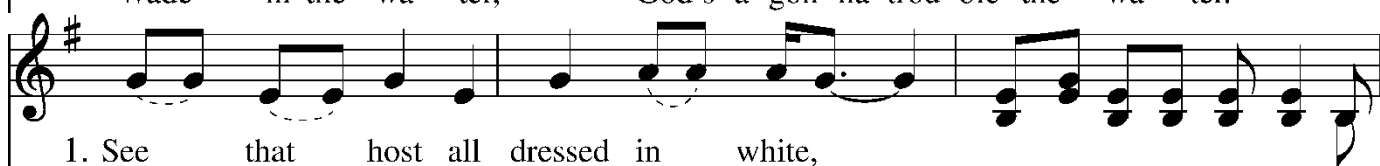


Wade in the wa - ter, wade in the wa - ter, chil - dren,

Fine



Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.



1. See that host all dressed in white,
2. See that band all dressed in red,
3. Look o - ver yon - der, what do I see?
4. If you don't be-lieve I've been re - deemed,

God's a-gon-na trou-ble the



1. The lead - er looks like the Is - ra - elite,
2. Looks like the band that Mo - ses led,
3. The Ho - ly Ghost a - com-ing on me,
4. Just fol - low me down to Jor - dan's stream,

wa - ter.

D.C.



God's a - gon - na trou - ble the wa - ter.

Words: Traditional. Music: African American Spiritual, arr. Carl Haywood (b.1949), from *The Haywood Collection of African American Spirituals*.

Dismissal

Officiant: Let us...Alleluia, Alleluia!

All: **Thanks be to God. Alleluia, Alleluia!**

***Please join us for coffee, treats, and conversation
in the courtyard following the service.***

Healing Prayer

*Is there something in your life today for which you would like prayer support?
Our clergy are ready to pray with you! All are invited for individual prayer
after 10am worship in the Shirley Teal Memorial Chapel.*



Announcements

This Week in Sunday School

There is no Summer of Kindness activity this week, so Erin can attend a teacher training. You won't want to miss our last Summer of Kindness activity and Ice Cream Social next week, August 20th.

Mother Dawn Shares Gratitude

Mother Dawn says: We want to express our deep gratitude for the warm greeting my family and I received from St. Andrew's. Immediately upon our arrival, we all felt a sense of welcome and love. Thank you for your prayers, the gift cards, and the many donations you contributed to help us make our apartment a home. We appreciate your kindness and care so much!

Contemplating the Pieta

Sundays After Worship or During Office Hours

We've rearranged the Chapel area so that you can better appreciate the beautiful composition of love and compassion communicated in "La Pieta", a modern interpretation of Michelangelo's sculpture. A little history: several years ago a parishioner, who had moved away, gifted us with this painting by Gerrit Greve (he also painted the pieces in the choir loft). At the time, the Vestry made the decision to leave the piece in storage until the construction project was complete. Recently, our parish Arts Committee prayerfully determined that our freshly painted chapel area would be the perfect home for the artwork.

Second Sunday Salon

*This Sunday, 11 am, **New Location***

Join us in the Friendship Room at 11 am as we talk about poetry, both sacred and secular. We will explore our favorite poems and talk about how poems can shape us, inspire us, and point us in unexpected directions. Bring one of your favorite poems to enrich our conversation. Snacks will be served.

School Supply Drive

August 13-27

We are collecting basic supplies for the 250 kids of our Food Pantry guests. We have already received a generous donation from Ooly that had all the sharpeners, erasers and crayons we need. That means we only need 250 single subject spiral notebooks and 250 small packs (8 or 12 pack) of pencils to round out our offering. Please bring single subject spiral notebooks or packs of 8 or 12 pencils to church between 8/13 and 8/27. There is a bin in the Narthex or you can drop them by the office Monday-Thursday between 10 am and 4 pm. Please contact Erin (education@standrewsepiscopal.org) if you need more information.

Heather & Dawn to be Ordained

Saturday, August 19, 11a.m., St. Paul's Cathedral

Our new Assistant Rector is moving to Encinitas soon. She and her son (he's going into 6th grade) will arrive late August 1st and settle in for a few days before she starts on August 7th. Her partner Simeon will move out later this fall. Since they're moving out of seminary housing, they don't have much furniture. You can help by donating gently used furniture (they need a student-size loft bed, nightstands, and kitchen chairs), or contributing items for their kitchen. Please bring non-perishables to the church by noon on August 1st. You can sign up by using the link on the homepage of the website.

Announcements

Staff

Rector – Brenda Sol
Assistant Rector – Dawn Stary
Christian Education – Erin O'Brien
Communications – Jack Deane
Deacon – Pete Martin
Music Director – Virginia Sublett
Parish Administrator – Alison Lee
Youth Director – Mindy Bugaj

Vestry Members

Julian Betts, Sr. Warden
Tim Kruger, Jr. Warden
Bob Moran, Treasurer
Rebecca Bird, Clerk
Matt Bosse
Nancy McLennan
Christine Patrice
Michael Reichle
Jacqueline Rossow
Richard Spooner
Bob Svendsen
Carolyn Zollars

Find us on social media:



@standrewsencinitas

Online Bible Course ... for Smarties!

Mondays, 6pm-8pm, starting Sept. 18

Going beyond your typical Bible Study, this seminar will be a university-level academic class, led by Dr. David Moseley, and focused on *Nurturing Students towards a Nuanced, Critical Interpretation and Sophisticated Understanding of the Texts of the Bible*. The course will be the beginning of a two-year cycle of classes covering the whole Bible in four semester classes. For more information, email Dr. Moseley (drdavidmoseley@gmail.com).

EfM in Poway

Tuesdays, 6-8pm, starting Sept. 12

A new Education for Ministry (EfM) group is starting at St. Bart's in Poway. If you are seeking an opportunity to explore the fundamentals of our faith in a non-ordination-track, small group environment, this might just be the class for you! To register, or for more info, contact the coordinator (efm.edsd@outlook.com), Mark Patzman.

Save the Date

- 8/19, 11am – Heather and Dawn's Ordination @ St. Paul's Cathedral

Our website
(point your phone's
camera at the
QR Code).



St. Andrew's Episcopal Church • 890 Balour Drive • Encinitas, CA 92024 760-753-3017 •
standrewsepiscopal.org

Contemplative Prayer: 2nd Thursdays, 1-1:30 (Chapel)

Deep Dive Book Club: Wednesdays, 7 pm (ZOOM)

Men's Hiking Group: 2nd and 4th Sundays, 1 pm

Young Adult Bible Study: 1st & 3rd Thursdays, 7:30-8:30 pm

Youth Group: Wednesdays, 7:00-8:30 pm

Youth Worship: 3rd Sundays, 10: am

Women's Spiritual Formation Group: Saturdays, 8:30 am (Friendship Room or ZOOM)

General inquiries: parishadmin@standrewsepiscopal.org