



ST. ANDREW'S EPISCOPAL CHURCH

*Mission: To Reveal God's Love by Nourishing the
Community through Worship, Acceptance, and Service.*

THE FIFTH SUNDAY OF EASTER

APRIL 28, 2024

10 a.m.

“Beloved, let us

LOVE

one another, for love is of God.”

-1 John 4:7

As a sign of hospitality, please wear your nametag into worship and out to coffee hour. Nametags can be returned to their Narthex location, or to the basket at the front office desk. If you don't yet have a nametag, request one at the guestbook.

WE'RE GLAD YOU'RE HERE!

St. Andrew's is an affirming faith community committed to revealing God's love by nourishing one another and our neighbors through worship, acceptance, fellowship, Christian formation, and service programs. There's a place for you here regardless of your age, gender, orientation, affiliation, ethnicity, or any other way you identify.

Wherever you are on your faith journey, we hope you'll choose to explore with us. As we celebrate the dignity of every human being and honor the beautiful mosaic that is the Body of Christ, we proclaim together: God loves you! No exceptions.

New to the Episcopal Church?

- During worship, people will sit, stand, and kneel. Please do what feels most meaningful to you. And, remember, you can't mess this up; God's got us all!
- If you have questions, your pew mates, or ushers and greeters are happy to help.
- You'll find helpful prayers (pp. 810-44) in *The Book of Common Prayer* (located in the pew holder). Prayer #64 (p. 833) is a great way to enter the sacred space of worship.

What about children?

Families are welcome in all parts of the worship space. To the left of the altar, you'll find rockers, child-size chairs, and supplies for coloring. Sunday School participants will join the congregation at the Peace. You can engage your child by helping them pray with us, imitate the priest's gestures, and sing the hymns. Our Comfort Room is not staffed, but please feel free to slip inside if your little ones need a break.

Please remember the following people in your prayers:

For healing: *Andrea, Javien, Marcie, Mary-Virginia, Sarah, Brenda, Donna, Stan, John, Marilyn, Maria, Mason, John, Julian, Olivia, Ryan, Morgan, Harry, Irv, Ann, A.J., Pat, Paul, Richard, and Connie*

Rest of the soul: *Robert Fesinmeyer, Muriel Swan, Bill Quinlan, Susan Anderson, and members of World Central Kitchen.*

For comfort: *The Fesinmeyer Family, The Swan Family, The Quinlan/O'Brien Family, and The Anderson Family.*

We pray for deployed members of the armed forces: *Mark & Frank*

In the Anglican cycle of prayer, *we pray for The Church of Bangladesh.*

In the Diocesan cycle of prayer, *we pray for the clergy and people of St. Andrew's by-the-Lake, Lake Elsinore.*

Celebrating Birthdays this Week: *Brett, Elijah, Eleanor, Brian, Nancy, Petra, Andrew, Mindy, Vell, Jennifer, Jill, Teddy, and Audrey.*

Celebrating Anniversaries this Week: *Greg & Margaret*

**Please send your prayer requests to prayer@standrewsepiscopal.org.
Names will remain on the prayer list for four weeks.**

All Scripture quotations are from the New Revised Standard Version (NRSV) translation of the Bible. The prayers and liturgy come from the Book of Common Prayer. Unless otherwise noted, all music reproduced under copyright license through RiteSong. Permission to podcast / stream the music in this service obtained from ONE LICENSE with license #M-739297. All rights reserved.

**Throughout Eastertide, we'll be using "Expansive Language" liturgies combined from versions of Enriching Our Worship, which were approved for general use at the 2018 Episcopal General Convention.*

The responses of the people are in bolded italics.

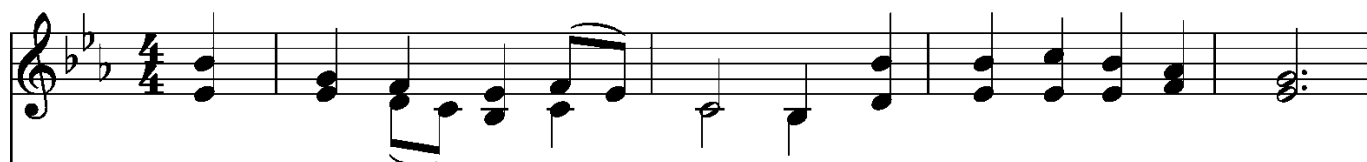
THE LITURGY OF THE WORD

ProceSSIONAL Hymn

(standing as able)

The angel said to Philip

Lift Every Voice and Sing, #50



1. The an - gel said to — Phil - ip: “Go to a des - ert place.”
2. The E - thi - ope re - spond - ed: “Lead me and be my guide.
3. They trav - eled in the — char - iot, And came up - on a brook;
4. Saint Phil - ip told the — E - thiope: “Be - lieve with all your heart;



1. And there he found an — E - thiope, the treas - urer — to — Can - dace,
2. Ex - plain the scrip - ture — to me; Here, sit down. at — my side.”
3. The E - thi - ope, ex - ci - ted then looked up — from his book.
4. And God the Ho - ly — Spir - it Will His own — gift — im - part.”



1. Who sat with - in his char - iot with Ho - ly Writ in hand.
2. Then Phil - ip ex - e - ge - ted I - sai - ah’s Ho - ly word.
3. “See Phil - ip, here is wa - ter,” He said, and stopped his steed!
4. “I do be - lieve that Je - sus Is God’s true, on - ly son.”



1. Asked Phil - ip: “Can you, — bro - ther, the Pro - phet un - der - stand?”
2. And preached un - to the — E - thiope that Je - sus Christ is Lord.
3. “What can now,” he im - plored him, “My bap - tism — im - pede?”
4. And with these words, the — treas - urer A great - er — trea - sure won.

Words: Harold T. Lewis (b. 1947). Music: Nyland, Finnish Folk Melody; adapt. David Evans (1874-1948).

Opening Acclamation

Celebrant: Blessed be God: most holy, glorious, and undivided Trinity.

People: **And blessed be God's reign, now and for ever. Amen.**

The Gloria (Celebrant and people)

Gloria #3

Jacques Berthier (1923-1994)

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

The Collect of the Day

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Readings (please be seated)

First Reading: Acts 8:26-40

Reader: A reading from Acts.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture,

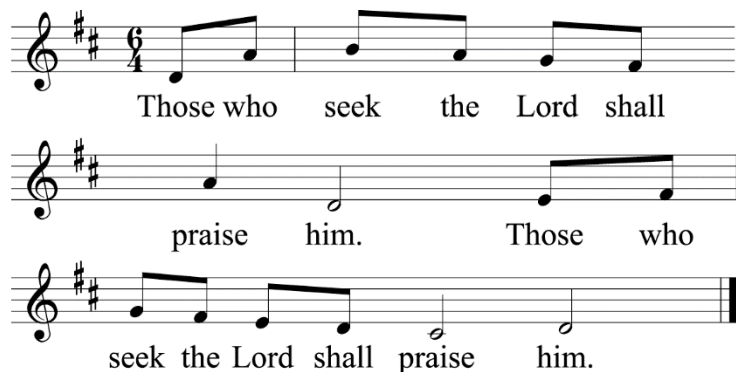
he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 22:24-30

Reader: As the Psalm is prayed, please join in singing the refrain.



From *The Portland Psalter* © 2006, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

Refrain

My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: *

"May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

Refrain

For kingship belongs to the LORD; *

he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

Refrain

My soul shall live for him;

my descendants shall serve him; *

they shall be known as the LORD's for ever.

They shall come and make known to a people yet unborn *

the saving deeds that he has done.

Refrain

Second Reading: 1 John 4:7-21

Reader: A reading from 1 John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

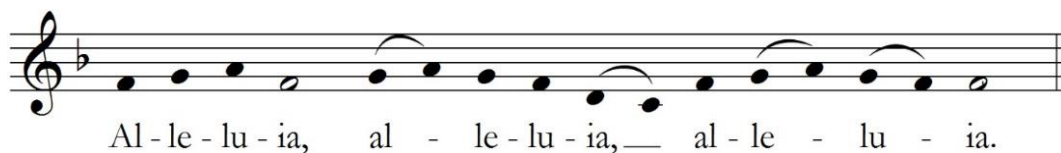
Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence (*standing as able*)

Alleluia

Cantor/All/Verse/All



The Holy Gospel: John 15:1-8

Deacon: The Holy Gospel of our Savior Jesus Christ according to John.

All: **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon: The Gospel of the Savior.

All: **Praise to you, Lord Christ.**

Sermon

Rev. Brenda Sol

Contemplative Silence

The Nicene Creed *(standing as able)*

I believe in God Almighty

Wonder, Love, and Praise #769



1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the



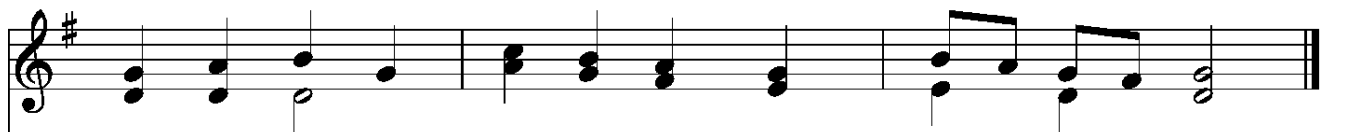
things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied—
saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Words: Sylvia G. Dunstan (1955-1993). Music: *Arfon* (Major), Welsh hymn melody, harm. Carlton R. Young.

Prayers of the People

The Leader and People pray responsively

Leader: In peace, we pray to you, God. For all people in their daily life and work;

All: ***For our families, friends, and neighbors, and for those who are alone.***

Leader: For this community, the nation ... and the world;
All: ***For all who work for justice, freedom, and peace.***

Leader: For the just and proper use of your creation;
All: ***For the victims of hunger, fear, injustice, and oppression.***

Leader: For all who are in danger, sorrow, or any kind of trouble;
All: ***For those who minister to the sick, the friendless, and the needy.***

Leader: For the peace and unity of the Church of God;
All: ***For all who proclaim the Gospel, and all who seek the Truth.***

Leader: For Michael, our Presiding Bishop; and Susan, our Bishop; and for all bishops and other ministers;
All: ***For all who serve God in God's Church.***

Leader: For the special needs and concerns of this congregation, including....
The People may add their own petitions

Leader: Hear us, Lord;
All: ***For your mercy is great.***

Leader: We thank you, Lord, for all the blessings of this life, including...
The People may add their own thanksgivings

Leader: We will exalt you, O God;
All: ***And praise your Name for ever and ever.***

Leader: We pray for all who have died, ... that they may have a place in your eternal kingdom.
The People may add their own petitions

Leader: God, let your loving-kindness be upon them;
All: ***Who put their trust in you.***

Concluding Collect

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

During Eastertide, the Confession is omitted.

The Peace

Celebrant: The peace of Christ be always with you.
All: ***And also with you.***

Announcements & Offering *(please be seated)*

Blessing of Birthdays & Anniversaries

All: ***Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.***



THE LITURGY OF THE TABLE

Offertory Sentence

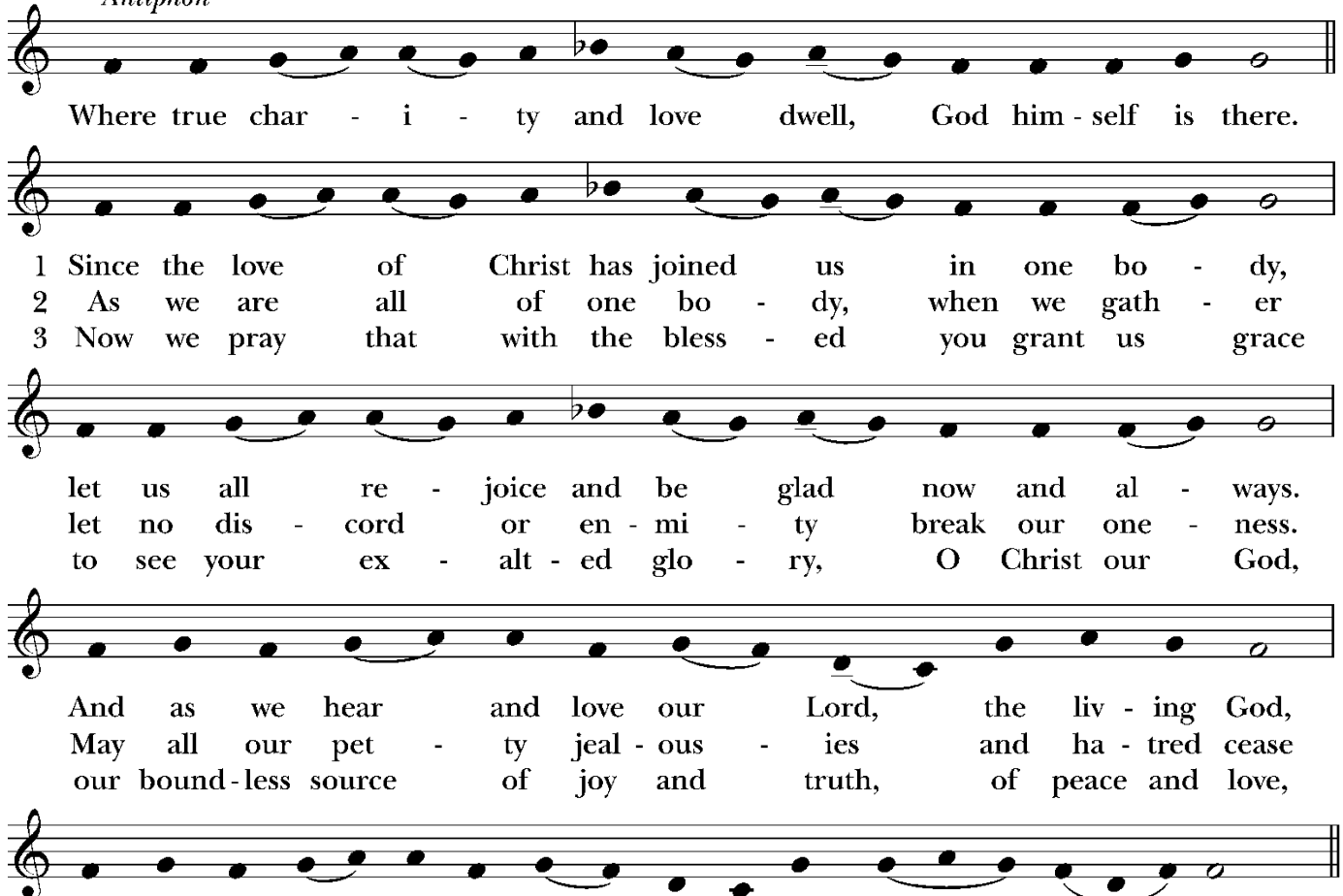
Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn

Where true charity and love dwell

The Hymnal 1982, #606

Antiphon



Where true char - i - ty and love dwell, God him - self is there.

1 Since the love of Christ has joined us in one bo - dy,
2 As we are all of one bo - dy, when we gath - er
3 Now we pray that with the bless - ed you grant us grace

let us all re - joice and be glad now and al - ways.
let no dis - cord or en - mi - ty break our one - ness.
to see your ex - alt - ed glo - ry, O Christ our God,

And as we hear and love our Lord, the liv - ing God,
May all our pet - ty jeal - ous - ies and ha - tred cease
our bound - less source of joy and truth, of peace and love,

so let us in sin - cer - i - ty love all peo - ple. [Ant.]
that Christ the Lord may be with us through all our days. [Ant.]
for ev - er and for ev - er - more, world with - out end. [Ant.]

Words: Latin: tr. Joyce M. Glover (b. 1923). Copyright © 1982, Joyce M. Glover. Music: *Ubi caritas*, plainsong, Mode 6; acc. David Hurd (b. 1950).

Doxology (standing as able)

The Hymnal 1982, #380, vs. 3

***Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
Creator, Christ, and Holy Ghost.***

Words: Thomas Ken (1637-1711) alt.

Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?1561?)

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with St. Andrew, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray

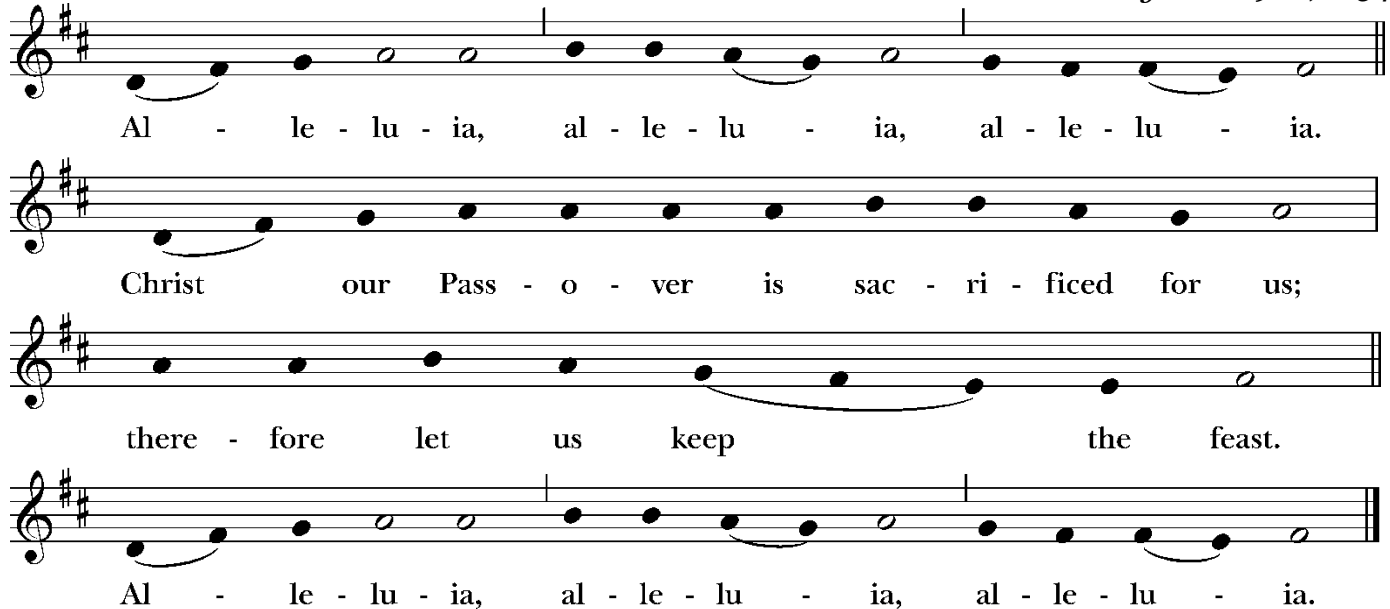
All: Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

The Hymnal 1982, S154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

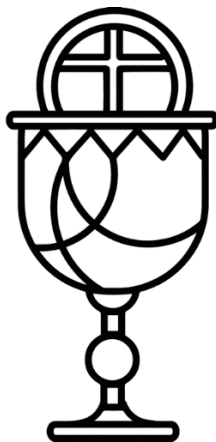
Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant: This is the true bread which comes down from heaven and gives life to the world.

People: ***Whoever eats this bread will live for ever.***

Communion Protocol

Everyone is welcome at God's table. For most people, the ushers will direct you to the altar rail and the host (bread) will be dipped in the wine and dropped into your cupped hands. If you prefer to receive a host without wine, just reach out one hand. At 10am worship, if you prefer to drink from the Common Cup, make your way to the servers at the center of the aisle. If you require gluten-free, let the server know. If you prefer a blessing, simply cross your arms over your chest, and if you are unable to come to the altar rail, let an usher know, and we will bring communion to you.



Communion Hymn

What wondrous love is this

The Hymnal 1982, #439

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926).

The Sending of Lay Eucharistic Visitors (LEVs)

LEVs deliver communion to those unable to join us in worship. The supplies are often retrieved during the week, but, occasionally, we have the opportunity to offer our blessing with the following prayer.

Celebrant: In the name of Christ and this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People ***We who are many are one body, because we all share one bread, one cup. Amen.***

Post Communion Prayer (standing or kneeling as able)

Celebrant Let us pray.

All ***God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and***

one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Celebrant: God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. **Amen.**

Closing Hymn

In Christ there is no east or west

Lift Every Voice and Sing, #62

***In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.***

***In Christ shall true hearts ev'rywhere
their high communion find.
His service is the golden cord
close binding humankind.***

***Join hands, then, people of the faith,
whate'er your race may be.
All children of the living God
are surely kin to me.***

***In Christ now meet both east and west,
in him meet south and north.
All Christly souls are joined as one
throughout the whole wide earth.***

Dismissal

Deacon: Let us...Alleluia, Alleluia!

All: Thanks be to God. Alleluia, Alleluia!

Today's flowers are given in remembrance of Robert Fesinmeyer by his family.

Please join us for coffee and conversation following worship:
8:45am in the Friendship Room, and 11am in the upper courtyard.

Healing Prayer

*Is there something in your life today for which you would like prayer support?
Our clergy are ready to pray with you! All are invited for individual prayer
after 10am worship in the Shirley Teal Memorial Chapel.*

Announcements

This Week in Sunday School

This week the Godly Play class wonders about the connection between the synagogue and the upper room, and our Holy Troublemakers will be writing a skit and developing their communication plan for their Holy Subs project that is now active! Don't miss next week when the Godly Play class experiences the Ascension story and our Holy Troublemakers refine their skit.

First Thursdays with the People's Warden

Thursday, May 2, 5pm at Pitfire Pizza (in La Costa Beacon Shopping Center)

Order a beverage and gather with Matt Bosse, our "People's Warden", and other parishioners for a time of fellowship and conversation about your hopes, dreams, and concerns regarding St. Andrew's.

Parish Breakfast

Parish Hall, May 5, After 10am Worship

Be sure to stop by the parish hall next Sunday and enjoy this month's parish breakfast! There is no cost, but collected donations go to funding our Saturday morning breakfasts for the hungry.

VBS 2024: Registration Open/Volunteers Needed!

Sign-up soon!

This year's Vacation Bible School (VBS) will be all about SCUBA: Diving into Friendship with God. We are looking for attendees and volunteers who want to help make VBS a spectacular week of growing in joy (June 24-28, 9am-12pm). Attendance is open to kids ages 4 through 6th grade. Volunteers entering 7th grade through adulthood are needed. To register or volunteer, visit standrewsepiscopal.org/vbs-2024.

Celebrating 10 Years of Shared Ministry with Mother Brenda

New Date: Sunday, May 19, 11:15am

The 10-year anniversary of St. Andrew's shared ministry with Mother Brenda is coming up, and we will celebrate with all things party for the whole family! There will be a bounce house, a taco truck, juice, coffee, cake and more. All are welcome as we mark this milestone in the life of our community.

FUN! & Worthy Event

Saturday, May 11, 5-7pm, Encinitas Ranch Golf Course

As an active member of Encinitas Coastal Rotary (ECR), Mother Brenda is grateful that her club has been extremely generous to Saturday Breakfast, held clothing drives for Showers, and collected toys for Food Pantry's Christmas. So, she's excited to invite you to join her at ECR's annual fundraiser (or to buy balls for a chance to win big!), which supports other local non-profits. In addition to a helicopter dropping golf balls, the event includes live music, food, and a silent auction. For more information, or to buy tickets visit: encinitascoastalrotary.org/10123.

Deep Dive Book Group

Wednesdays, April 24 – May 29, 7-8pm via Zoom

Brian Doyle's "Grace Notes" is a collection of stories about discovering the incarnated Spirit of God every time one turns around, often in the most unlikely people, places, and things. Get the book and join the discussion. For more information, email Erin O'Brien (education@standrewsepiscopal.org).

Announcements

Staff

Rector – Brenda Sol
Assistant Rector – Dawn Stary
Christian Education – Erin O'Brien
Communications – Simeon Bruce
Deacon – Pete Martin
Music – Virginia Sublett
Parish Administration – Alison Lee
Youth – Mindy Bugaj

Vestry Members

Gigi Miller, Sr. Warden
Matt Bosse, Jr. Warden
Bob Moran, Treasurer
Sharon Doar-Toth, Clerk
Rebecca Bird
Jim McLennan
Christine Patrizo
Michael Reichle
Jacqueline Rossow
Richard Spooner
Tom Sweet
Carolyn Zollars

Find us on social media:



@standrewsencinitas

World Labyrinth Day Walk

Saturday, May 4, 1pm

While there won't be a formal program, you are invited to use our labyrinth to "Walk as One at 1". This serves the purpose of creating a rolling wave of peace and energy passing around the globe, from one time zone to the next. Learn more at worldlabyrinthday.org.

Youth "Dine Out" Fundraiser

Wednesday, May 1

From 10:30am – closing, Crack Shack Encinitas will donate 15% of your meal tab to the youth's summer service trip. **Share the flyer** (copies in the narthex) with neighbors! Be sure to mention St Andrew's when you order or use the flyer code to order online. The youth hope to see you there!

Save the Date

- 5/19 – Pentecost, 10am Worship in the Courtyard
- 5/27 – Memorial Day, Church Offices Closed
- 6/9 – Next Opportunity for Baptism
- 6/24-28 – Vacation Bible School
- 7/23-30 – Youth Summer Service Trip
- 8/25 – Youth Confirmation Class Begins

*Our website
(point your
phone's
camera at the
QR Code).*



St. Andrew's Episcopal Church • 890 Balour Drive • Encinitas, CA 92024 760-753-3017 • standrewsepiscopal.org

Bible Brotherhood: Every other Tuesday, 8-9am (ZOOM)
Contemplative Prayer: 2nd Thursdays, 1-1:40 pm (altar area)
Deep Dive Book Club: Wednesdays, 7 pm (ZOOM)
Men's Hiking Group: 2nd and 4th Sundays, 1 pm
High School Youth Group: Wednesdays, 7:00-8:30 pm
Middle School Youth Group: 1st & 3rd Tuesdays, 5:30-6:30 pm
Youth Worship: 1st & 3rd Sundays, 10 am
XYZs (eXtra Years of Zest): 4th Wednesdays, 12pm (at a local restaurant)
Women's Spiritual Formation Group: Saturdays, 8:30 am (Friendship Room or ZOOM)
General inquiries: parishadmin@standrewsepiscopal.org