



# ST. ANDREW'S EPISCOPAL CHURCH

*Mission: To Reveal God's Love by Nourishing the  
Community through Worship, Acceptance, and Service.*

**The First Sunday after Pentecost  
Trinity Sunday  
May 30, 2021  
8:00 am**



ALL SCRIPTURE QUOTATIONS ARE FROM THE NEW REVISED STANDARD VERSION (NRSV) TRANSLATION OF THE BIBLE. UNLESS OTHERWISE NOTED, ALL MUSIC REPRODUCED UNDER COPYRIGHT LICENSE THROUGH RITESONG.

## **Diocesan Statement of Unity**

*As part of the Jesus Movement and the Episcopal Diocese of San Diego, we pledge to love our neighbors and protect the most vulnerable among us, remembering our baptismal vows to “strive for justice and peace among all people, and respect the dignity of every human being.” We live these pledges out by actively engaging in dismantling racism. For many of us, this will mean learning more about our racial identity, listening to those who have experienced racial prejudice, speaking out against racism, and showing up alongside those in our community working to change unjust systems in our society. We also live out this pledge at worship during this pandemic, by wearing face-coverings, respecting distancing guidelines, foregoing the common cup and refraining from congregational singing when inside the Nave.*

## **The Liturgy of the Word**

### **Opening Acclamation**

BCP 355

### **The Collect of the Day**

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## **The Lessons** *(please be seated)*

### **First Lesson: Romans 8:12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

*Lector* The Word of the Lord.

*All Thanks be to God.*

### **Canticle 13** (Prayed responsively by half verse)

Glory to you, Lord God of our fathers; \*

***you are worthy of praise; glory to you.***

Glory to you for the radiance of your holy Name; \*

***we will praise you and highly exalt you for ever.***

Glory to you in the splendor of your temple; \*

***on the throne of your majesty, glory to you.***

Glory to you, seated between the Cherubim; \*

***we will praise you and highly exalt you for ever.***

Glory to you, beholding the depths; \*

***in the high vault of heaven, glory to you.***

Glory to you, Father, Son, and Holy Spirit; \*

***we will praise you and highly exalt you for ever.***

### **The Gospel: John 3:1-17**

*Clergy* The Holy Gospel of our Lord Jesus Christ according to John.

*People* ***Glory to you, Lord Christ.***

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know

that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*Clergy* The Gospel of the Lord.  
*People* ***Praise to you, Lord Christ.***

**Sermon**

The Rev. Brenda Sol

## **The Prayers of the People**

Form III, BCP 387

*The Parish Prayer list is located in your Friday eBlast. Prayers can be sent to [prayer@standrewsepiscopal.org](mailto:prayer@standrewsepiscopal.org).*

## **Confession of Sin**

BCP 360

## **The Peace**

## **Announcements & Offering**

*Contribution and pledge payments can also be mailed to the office, made by Bill Pay through your bank, online at [standrewsepiscopal.org/give](http://standrewsepiscopal.org/give), or by texting “donate” to 760-227-7012 and choosing either Pledge Payment or online Donation.*

## **Blessing of Birthdays and Anniversaries**

#50 BCP 830

## **THE LITURGY OF THE TABLE**

## **The Great Thanksgiving**

## **Eucharistic Prayer B (please stand)**

BCP 367

## **Communion Protocol**

*Please keep on your mask, and stay at your chair. To receive the host, extend your arms straight out forming a cup with your hands. Wait until the celebrant is back at the altar before consuming the host.*

*Gluten-free hosts are available upon request.*

*Cross your arms over your chest if you prefer a blessing.*

## **The Lord’s Prayer**

BCP 364

## **Post Communion Prayer (please stand)**

BCP 365

## **The Blessing**

## **The Dismissal**

The Rev. Brenda Sol, Rector

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