



# ST. ANDREW'S EPISCOPAL CHURCH

*Mission: To Reveal God's Love by Nourishing the  
Community through Worship, Acceptance, and Service.*

## **Holy Eucharist with Spiritual Communion The Twenty-first Sunday after Pentecost Proper 25 October 25, 2020**

(Drive-In worship: manually tune in to 90.9 FM)



**"You shall love your  
neighbor as yourself."**

— Matthew 22:39 —

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*This liturgy is reprinted from the Episcopal Book of Common Prayer*

### Diocesan Statement of Unity

*As part of the Jesus Movement and the Episcopal Diocese of San Diego, we pledge to love our neighbors and protect the most vulnerable among us, remembering our baptismal vows to “strive for justice and peace among all people, and respect the dignity of every human being.” We live these pledges out by actively engaging in dismantling racism. For many of us, this will mean learning more about our racial identity, listening to those who have experienced racial prejudice, speaking out against racism, and showing up alongside those in our community working to change unjust systems in our society. We also live out this pledge at worship during this pandemic, by wearing face-coverings, respecting distancing guidelines, foregoing the common cup and refraining from congregational singing unless safely inside our cars or home.*

### Gathering Hymn *(used at Drive-In Church only)*

Bless now

Voices Found #142

The first system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has one sharp (F#) and the time signature is 3/4. The melody in the treble clef starts with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass clef accompaniment consists of a series of quarter notes: G2, F#2, E2, D2, C2, B1, A1, G1.

The second system includes lyrics and guitar chords. The chords are C, G, Bm, and Em. The lyrics are:
   
1 Bless now, O God the jour - ney that all your peo - ple make,
   
2 Bless so - journ - ers and pil - grims who share this wind - ing way—
   
3 Di - vine e - ter - nal lov - er, you meet us on the road.
   
The musical notation continues with the same two-staff format as the first system, with the treble clef staff containing the melody and the bass clef staff containing the accompaniment.

C G B $\flat$  Am

the path thru noise and si - lence, the way of give and take.  
 whose hope burns through out the ter - rors whose love sus-tains the day.  
 We wait for land of prom-ise where milk and hon - ey flow.

D C G Am F

The trail is found in des - ert and winds the moun-tain round,  
 We yearn for ho - ly free - dom, while of - ten we are bound.  
 But wait - ing not for pla - ces— you meet us all a - round.

C G Am Dsus4-3 G

1. 2.

then leads be-side still wa - ters, the road where faith is found.  
 To - geth - er we are seek - ing the road where faith is found.  
 Our cov - e - nant is writ - ten on roads, as faith is found.

3.  
G

found.  
found.  
found.

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 Music: Ana Hernández © Ana Hernández. All rights reserved. Used by permission.

## THE LITURGY OF THE WORD

### Opening Hymn

Spirit of God, unseen

Voices Found #53

Spi - rit of God, un - seen as the wind, gen - tle as is the dove:

1. 2. | *last time*  
*Fine*

teach us the truth and help us be-lieve, show us the Sa-viour's love! love!

1 You spoke to us long, long a - go, gave us the writ-ten word;  
 2 With-out your help we fail our Lord, we can-not live his way;

*D.C.*

we read it still, need-ing its truth, through it God's voice is heard.  
we need your power, we need your strength, fol - low-ing Christ each day.

Words: Margaret Old (1932–2002) © Scripture Union. Used by permission. All rights reserved.  
Music: *Skye Boat Song*, Scottish traditional melody; arr. James Whitbourn © Oxford University Press.  
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## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* ***And blessed be God's kingdom, now and for ever.  
Amen.***

Lord, have mercy.

***Christ, have mercy.***

Lord, have mercy.

*Celebrant* The Lord be with you,

*All* ***And also with you.***

*Celebrant* Let us pray.

*(Readers make their way to the microphone now)*

## Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## First Reading:

### A Reading from Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of

Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

*Reader*     The Word of the Lord  
*All*         ***Thanks be to God.***

**The Psalm** (*Prayed responsively by half verse*)

**Psalm 90:1-6, 13-17**

- 1 Lord, you have been our refuge \*  
***from one generation to another.***
- 2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
***from age to age you are God.***
- 3 You turn us back to the dust and say, \*  
***"Go back, O child of earth."***
- 4 For a thousand years in your sight are like yesterday when it is past \*  
***and like a watch in the night.***
- 5 You sweep us away like a dream; \*  
***we fade away suddenly like the grass.***
- 6 In the morning it is green and flourishes; \*  
***in the evening it is dried up and withered.***
- 13 Return, O LORD; how long will you tarry? \*  
***be gracious to your servants.***
- 14 Satisfy us by your loving-kindness in the morning; \*  
***so shall we rejoice and be glad all the days of our life.***
- 15 Make us glad by the measure of the days that you afflicted us \*  
***and the years in which we suffered adversity.***
- 16 Show your servants your works \*  
***and your splendor to their children.***

17 May the graciousness of the LORD our God be upon us; \*  
prosper the work of our hands;  
***prosper our handiwork.***

## **Second Reading:**

### **A Reading from Matthew 22:34-46**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?"

He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,  
"Sit at my right hand,  
until I put your enemies under your feet"?'"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*Reader*     The Word of the Lord  
*All*         ***Thanks be to God.***

## **Homily**

The Rev. Richard Hogue, Jr.

## **Contemplative Silence**

### **The Prayers of the People**

**Form VI**

*The Reader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
***For our families, friends, and neighbors, and for those who  
are alone.***

For this community, the nation, and the world;  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, and Susan our Bishop; and  
all bishops and other ministers;  
***For all who serve God in God's Church.***

Let us pray for our own needs and those of others, including those on our  
parish prayer list:

*The Parish Prayer list is located in your Friday eBlast. Please send your  
prayer requests to [prayer@standrewsepiscopal.org](mailto:prayer@standrewsepiscopal.org). Names will remain on  
the prayer list for four weeks.*

Please add your own prayers of intercession and thanksgiving.

Almighty God, to whom our needs are known before we ask: Help us to ask  
only what accords with your will; and those good things which we dare not, or  
in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our  
Lord. ***Amen.***

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;***

***that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

### *Celebrant Adds*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you  
*All* ***And also with you.***

### **Virtual Offering**

*While the campus is closed, contributions and pledge payments can be mailed to the office, but please consider moving your payment to Bill Pay through your bank, online at [standrewsepiscopal.org/give](http://standrewsepiscopal.org/give), or by texting “donate” to 760-227-7012 and choosing either Pledge Payment or online Donation.*

## **ANNOUNCEMENTS**

### **BIRTHDAY & ANNIVERSARY BLESSINGS**

#### ***For a Birthday***

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may the peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

#### ***For an Anniversary***

Eternal God, look with favor upon the world you have made and especially upon these couples. Give them wisdom and devotion in the ordering of their lives together, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life. Amen.

# THE LITURGY OF THE TABLE

## Offertory Hymn

Leaning on the Everlasting Arms Lift Every Voice and Sing II - #196

1. What a fel - low - ship, what a joy di - vine,  
2. O how sweet to walk in this pil - grim way,  
3. What have I to dread, what have I to fear,

1. Lean - ing on the ev - er - last - ing arms; What a bless - ed - ness,  
2. Lean - ing on the ev - er - last - ing arms; O how bright the path  
3. Lean - ing on the ev - er - last - ing arms; I have bless - ed peace

1. what a peace is mine, Lean - ing on the ev - er - last - ing arms.  
2. grows from day to day, Lean - ing on the ev - er - last - ing arms.  
3. with my Lord so near, Lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se - cure from all a - larms;

Lean - ing on Je - sus, lean - ing on Je - sus,

Lean - ing, lean - ing, Lean - ing on the ev - er - last - ing arms.

Lean - ing on Je - sus, lean - ing on Je - sus,

Words: Elisha A. Hoffman (1839-1929)  
Music: Anthony J. Showalter (1858-1924); arr. Carl Haywood (b. 1949) from *Songs of Praise*

## Spiritual Communion

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

***All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.***

*Consecrated bread and wine are displayed.*

***All Lord Christ, we believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our heart, our soul, and our mind. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.***

## The Blessing

May God bless you and keep you;  
God's face shine on you,  
And be gracious to you;  
May God's face turn towards you  
And give you peace;  
And the blessing of God almighty,  
The Creator, Redeemer and Sustainer  
Be among you and remain with you always. ***Amen.***

## Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia, Alleluia  
*All* ***Thanks be to God. Alleluia, Alleluia***

## Closing Hymn

Blessed Be the Name Lift Every

Voice and Sing II - #78

1. Bless - ed be the name! Bless - ed be the name! Bless - ed be the

The image shows the first line of musical notation for the hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

name of the Lord! Bless - ed be the name!

Bless - ed be the name! Bless - ed be the name of the Lord!

2. Jesus is the name of the Lord!                      3. Worthy to be grand is the Lord!

Words: Psalm 72:19  
 Music: Campmeeting Melody; arr. Ralph E. Hudson, 1887)

Thank you to this week's Worship Teams:

The Engstrom Family, Online Readers & Intercessors  
 P. J. Fagaly, Online Flowers  
 Virginia Sublett & Jack Deane, Musicians  
 Parking Ushers, A/V Team & Greeters

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