



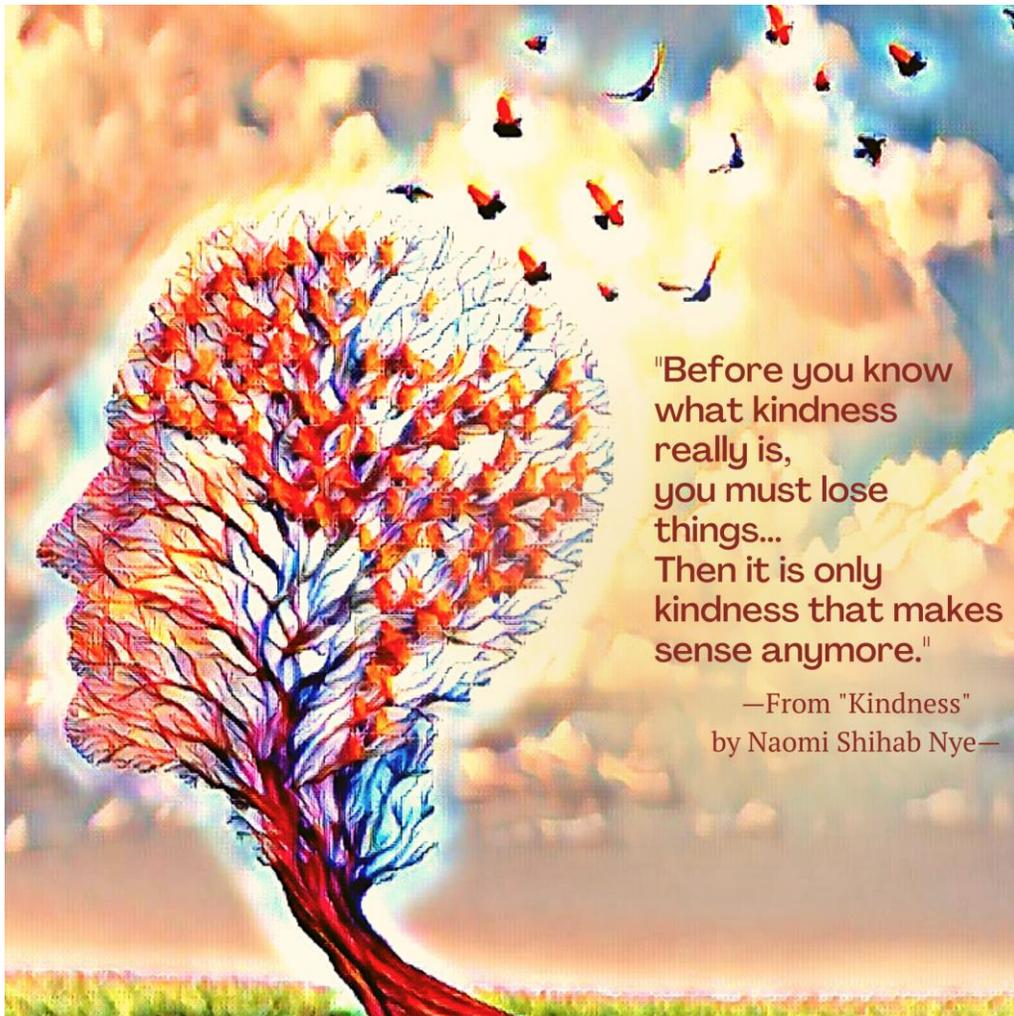
# ST. ANDREW'S EPISCOPAL CHURCH

*Mission: To Reveal God's Love by Nourishing the  
Community through Worship, Acceptance, and Service.*

## **Holy Eucharist with Spiritual Communion The Sixteenth Sunday after Pentecost Proper 20 September 20, 2020**

(Drive-In worship: manually tune in to 90.9 FM;

For **emergencies** during Drive-In worship,  
call Jeff Nelson: 760-533-8706)



"Before you know  
what kindness  
really is,  
you must lose  
things...  
Then it is only  
kindness that makes  
sense anymore."

—From "Kindness"  
by Naomi Shihab Nye—

*This liturgy is reprinted from the Episcopal Book of Common Prayer*

## **Diocesan Statement of Unity**

*As part of the Jesus Movement and the Episcopal Diocese of San Diego, we pledge to love our neighbors and protect the most vulnerable among us, remembering our baptismal vows to “strive for justice and peace among all people, and respect the dignity of every human being.” We live these pledges out by actively engaging in dismantling racism. For many of us, this will mean learning more about our racial identity, listening to those who have experienced racial prejudice, speaking out against racism, and showing up alongside those in our community working to change unjust systems in our society. We also live out this pledge at worship during this pandemic, by wearing face-coverings, respecting distancing guidelines, foregoing the common cup and refraining from congregational singing unless safely inside our cars or home.*

### **Gathering Hymn** *(used at Drive-In Church only)*

Come and See

#### **Chorus:**

**Come and see, come and see  
We have found the Messiah,  
It is he, come to be,  
Come, let us worship the King.  
Come, let us worship the King.**

#### **Verse 1:**

**Peter my brother, please listen to me.  
Drop what you're doing and follow.  
Come quickly my brother, I've found him we seek  
The savior, our hope for tomorrow. He said: (Chorus)**

**Verse 2:**

**There at a well stood a woman alone,  
Searching for life's deeper meaning.  
Jesus reached out, revealed her whole life,  
And offered a wellspring unending. She said: (Chorus)**

**After his death, they all turned away.  
Mary stood weeping and broken.  
Then an angel appeared, saying, "It's all true.  
All of the words he has spoken." He said: (Chorus)**

Words and Music: the Men of Cursillo 45. Used by permission.

**THE LITURGY OF THE WORD**

**Opening Hymn**

All who hunger gather gladly Wonder, Love, and Praise #761

1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is  
is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.  
Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who  
days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.

Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993)

Music: *Holy Manna*, from *The Southern Harmony*, 1835

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* ***And blessed be God's kingdom, now and for ever.***

***Amen.***

Lord, have mercy.

***Christ, have mercy.***

Lord, have mercy.

*Celebrant* The Lord be with you,

*All* ***And also with you.***

*Celebrant* Let us pray.

*(Readers make their way to the microphone now)*

## Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## First Reading:

### A Reading from Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and

ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

*Leader*      The Word of the Lord  
*All*            **Thanks be to God.**

**The Psalm** (*Prayed responsively by half verse*)

**Psalm 105:1-6, 37-45**

1 Give thanks to the Lord and call upon his Name; \*  
**make known his deeds among the peoples.**

2 Sing to him, sing praises to him, \*  
**and speak of all his marvelous works.**

3 Glory in his holy Name; \*  
**let the hearts of those who seek the Lord rejoice.**

4 Search for the Lord and his strength; \*  
**continually seek his face.**

5 Remember the marvels he has done, \*  
**his wonders and the judgments of his mouth,**

6 O offspring of Abraham his servant, \*  
**O children of Jacob his chosen.**

37 He led out his people with silver and gold; \*  
**in all their tribes there was not one that stumbled.**

38 Egypt was glad of their going, \*  
**because they were afraid of them.**

39 He spread out a cloud for a covering \*  
**and a fire to give light in the night season.**

40 They asked, and quails appeared, \*  
**and he satisfied them with bread from heaven.**

41 He opened the rock, and water flowed, \*  
**so the river ran in the dry places.**

42. For God remembered his holy word \*  
**and Abraham his servant.**

43 So he led forth his people with gladness, \*  
**his chosen with shouts of joy.**

44 He gave his people the lands of the nations, \*  
**and they took the fruit of others' toil,**

45 That they might keep his statutes \*  
**and observe his laws.**  
**Hallelujah!**

### **Second Reading:**

#### **A Reading from Matthew 20: 1-16**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you

whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*Leader*      The Word of the Lord  
*All*            ***Thanks be to God.***

**Homily**

The Rev. Brenda Sol

**Contemplative Silence**

**The Prayers of the People**

**Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, and Susan our Bishop; and  
all bishops and other ministers;  
***For all who serve God in God's Church.***

Let us pray for our own needs and those of others, including those on our  
parish prayer list:

*The Parish Prayer list is located in your Saturday email. Please send your  
prayer requests to [prayer@standrewsepiscopal.org](mailto:prayer@standrewsepiscopal.org). Names will remain  
on the prayer list for four weeks.*

Please add your own prayers of intercession and thanksgiving.

Almighty God, to whom our needs are known before we ask: Help us to ask  
only what accords with your will; and those good things which we dare not,  
or in our blindness cannot ask, grant us for the sake of your Son Jesus  
Christ our Lord. ***Amen.***

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

### *Celebrant Adds*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you  
*All* **And also with you.**

### **Virtual Offering**

*While the office is closed, contributions and pledge payments can be mailed in, but please consider moving your payment to Bill Pay through your bank, online at [standrewsepiscopal.org/give](http://standrewsepiscopal.org/give), or by texting “donate” to 760-227-7012 and choosing either Pledge Payment or online Donation.*

## **ANNOUNCEMENTS**

### **BIRTHDAY & ANNIVERSARY BLESSINGS**

#### ***For a Birthday***

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may the peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

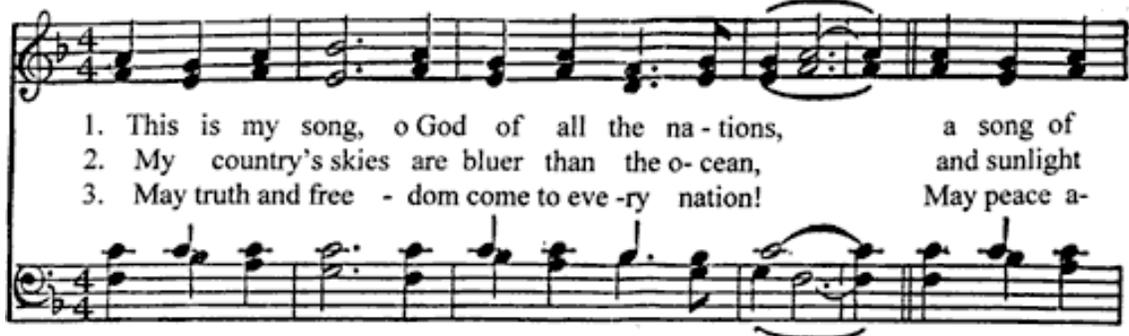
#### ***For an Anniversary***

Eternal God, look with favor upon the world you have made and especially upon these couples. Give them wisdom and devotion in the ordering of their lives together, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life. Amen.

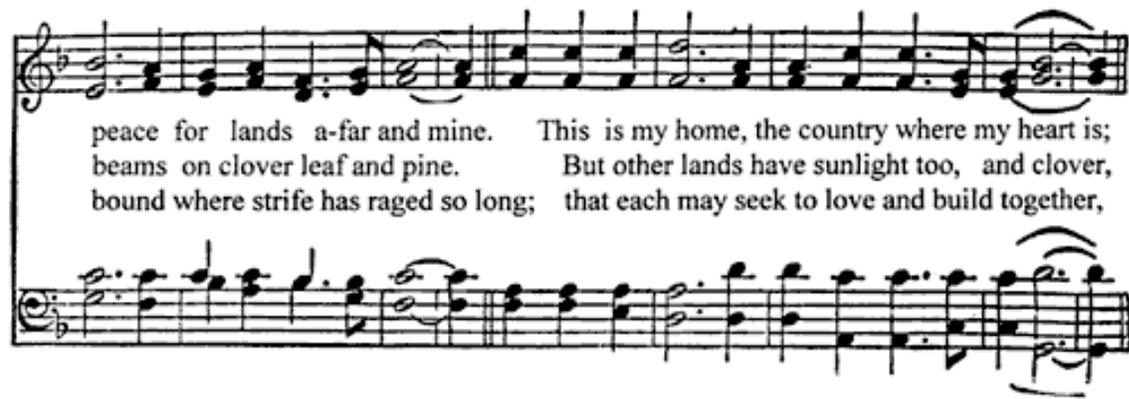
# THE LITURGY OF THE TABLE

## Offertory Hymn

### This is my Song, oh God of all the Nations



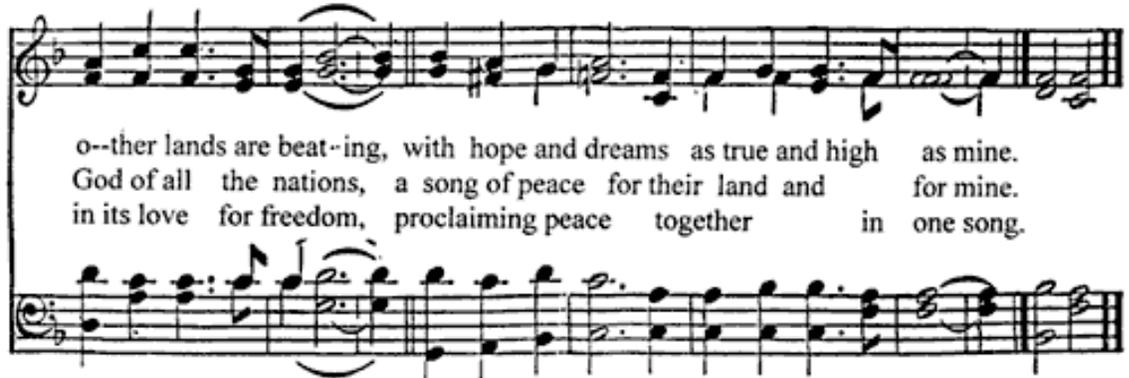
1. This is my song, o God of all the na-tions, a song of  
2. My country's skies are bluer than the o-ccean, and sunlight  
3. May truth and free - dom come to eve-ry nation! May peace a-



peace for lands a-far and mine. This is my home, the country where my heart is;  
beams on clover leaf and pine. But other lands have sunlight too, and clover,  
bound where strife has raged so long; that each may seek to love and build together,



Here are my hopes, my dreams, my ho---ly shrine; But other hearts in  
And skies are ev'----ry-where as blue as mine: O hear my song, thou  
A world u - ni----ted, right - ing ev---'ry wrong; A world u---ni----ted



o--ther lands are beat-ing, with hope and dreams as true and high as mine.  
God of all the nations, a song of peace for their land and for mine.  
in its love for freedom, proclaiming peace together in one song.

Words: Lloyd Stone and Georgia Harkness; Music: *Finlandia*, Jean Sibelius (1865-1957)  
St. 3 © 1964 Lorenz Publishing Co.  
Sts. 1, 2 © 1934, 1962 Lorenz Publishing Co.

## Spiritual Communion

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

*Consecrated bread and wine are displayed.*

*All* **Lord Christ, we believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our heart, our soul, and our mind. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.**

## The Blessing

May God bless you and keep you;  
God's face shine on you,  
And be gracious to you;  
May God's face turn towards you  
And give you peace;  
And the blessing of God almighty,  
The Creator, Redeemer and Sustainer  
Be among you and remain with you always. **Amen.**

## Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia, Alleluia  
*All* **Thanks be to God. Alleluia, Alleluia**

# Closing Hymn

Jesu, Jesu

Lift Every Voice and Sing II #74

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
2. Neigh - bors are rich and poor, neigh - bors are black and  
3. These are the ones we should serve, these are the ones we should  
4. Lov - ing puts us on our knees, serv - ing as though we are  
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.  
2. white, neigh - bors are near and far a - way.  
3. love; all these are neigh - bors to us and you.  
4. slaves, this is the way we should live with you.  
5. feet, this is the way we should live with you. **D.C.**

Words: John 13: 1-17; adpt. Tom Colvin, 1969

Music: Ghana Folk Song; adpt. Tom Colvin, 1969; harm. Charles H. Webb, 1988

Thank you to this week's Worship Teams:

The XX Family, Online Readers & Intercessors  
Christine Patrizi, Online Flowers  
Virginia Sublett & Jack Deane, Musicians  
Parking Ushers, A/V Team & Greeters

The Rev. Brenda Sol, Rector

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