



## **WE'RE BREAKING NEW GROUND!**

We're glad you're here! Though we're amid a construction project, it's scheduled to be completed in time for Christmas. In the meantime, you'll find restrooms in the trailer outside. Also, due to storage limitations, our choir and altar party will wear street clothes over the summer.

### **New to the Episcopal Church or St. Andrew's?**

- The black book in the pew is the *Book of Common Prayer (BCP)*. Most of the liturgy is found inside. Page numbers are listed in this bulletin. Congregational responses are noted in bold.
- The *BCP* contains many prayers, including some for specific occasions (pp. 810-44). Prayer #64 (p. 833) is a great way to tune into the sacred prior to worship.
- You may sit, stand, or kneel as feels most meaningful to you.
- We encourage everyone to come to the altar rail to receive communion or a blessing.
- Please let the greeters at the front entry know if you'd like more information about St. Andrew's, or if you'd like to speak with a priest.

### **What about children?**

Families are welcome in all parts of the church, but the Family Area contains rockers and a child-size table for coloring. Children's worship bulletins and crayons are available from ushers. Sunday School participants will join us at the Peace. You can engage your child in worship by helping them pray with us, notice the gestures of the priest, and sing familiar hymns. Our Children's Comfort Room is also under construction, so please feel free to slip outside if your little ones need a break.

### **Please remember the following people in your prayers:**

**For comfort:** *The Smiley family.*

**For healing:** *Andrew, Kristen, Willey, Datrelle, Angela, Jose, Josiah, Mary, Hank, Crystal, Marilyn, Gordon, Dominic, Christie, Evelyn, Evan, Mike, the Bird family, Brete, Geri.*

**We pray for the following members of the armed forces:** *Mark, Frank.*

**In the Anglican cycle of prayer,** *we pray for the Church of the Province of South East Asia.*

**In the Diocesan cycle of prayer,** *we pray for the clergy and people of All Saints', San Diego. For the children and teachers of All Saints' Preschool.*

**Celebrating Birthdays this Week:** *Harry, Courtney, William, Alison, Spencer, Sing, Donja, Nicholas, Michael, Barbie, Evan, Aidan, Graciela, Fiona, Peter, Mike*

**Anniversaries:** *Erin & Peter.*

*Please send your prayer requests to [prayer@standrewsepiscopal.org](mailto:prayer@standrewsepiscopal.org). Names will remain on the prayer list for four weeks.*

All Scripture quotations are from the New Revised Standard Version (NRSV) translation of the Bible.  
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## THE LITURGY OF THE WORD

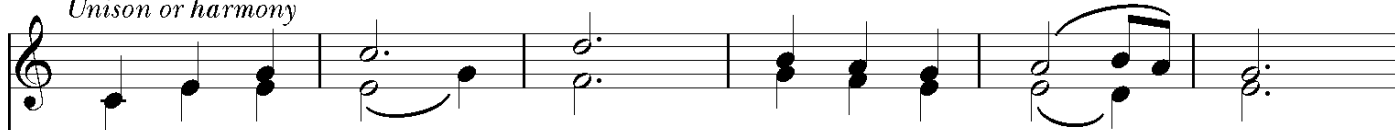
(Standing as able)

### Opening Hymn

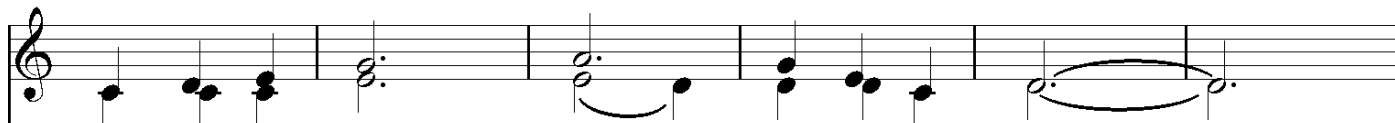
Morning has broken

The Hymnal 1982 - #8

*Unison or harmony*



1 Morn-ing has bro - ken like the first morn - ing,  
 2 Sweet the rain's new fall sun - lit from hea - ven,  
 3 Mine is the sun - light! Mine is the morn - ing



black-bird has spo - ken like the first bird. \_\_\_\_\_  
 like the first dew - fall on the first grass. \_\_\_\_\_  
 born of the one light E - den saw play! \_\_\_\_\_



Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - ery morn - ing,



Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
 sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
 God's re - cre - a - tion of the new day! \_\_\_\_\_

Words: Eleanor Farjeon (1881-1965), alt., Copyright © by permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm.  
 Alec Wyton (b. 1921) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

### Opening Acclamation

BCP 355

### The Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your

goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons**

*(please be seated)*

### **First Lesson: Ephesians 4:1-16**

*Reader*      A Reading from Ephesians

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader* The Word of the Lord.

*All*      **Thanks be to God.**

### **Psalm 78:23-29**

*Reader*      We will now pray the Psalm responsively by half verse.

23 So he commanded the clouds above \*

**and opened the doors of heaven.**

24 He rained down manna upon them to eat \*

**and gave them grain from heaven.**

25 So mortals ate the bread of angels; \*

**he provided for them food enough.**

26 He caused the east wind to blow in the heavens \*  
**and led out the south wind by his might.**

27 He rained down flesh upon them like dust \*  
**and winged birds like the sand of the sea.**

28 He let it fall in the midst of their camp \*  
**and round about their dwellings.**

29 So they ate and were well filled, \*  
**for he gave them what they craved.**

*(standing as able)*

**The Gospel: John 6:24-35**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*All* ***Glory to you, Lord Christ.***

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Priest* The Gospel of the Lord

*All* ***Praise to you, Lord Christ.***

*(please be seated)*

**Sermon**

The Rev. Hannah Wilder

**The Nicene Creed**

BCP 358

**The Prayers of the People**

Form III, BCP 387

*The Parish Prayer list is located inside the front cover.*

The Peace

Announcements & Offering

Flowers today were given in memory of Karin Stanton and her son, Eric Conly, by Marie Pike (Karin’s sister.)

If you would like to honor someone special by donating to our Sunday Flower fund (suggested donation, \$45), please send your request with preferred date to [parishadmin@standrewsepiscopal.org](mailto:parishadmin@standrewsepiscopal.org). Your loved one's name will be printed in that Sunday's Bulletin.

Contribution and pledge payments can be mailed to the office, made by Bill Pay through your bank, online at [standrewsepiscopal.org/give](http://standrewsepiscopal.org/give), or by texting “donate” to 760-227-7012 and choosing either Pledge Payment or online Donation.

Blessing of Birthdays & Anniversaries

#50 BCP 830

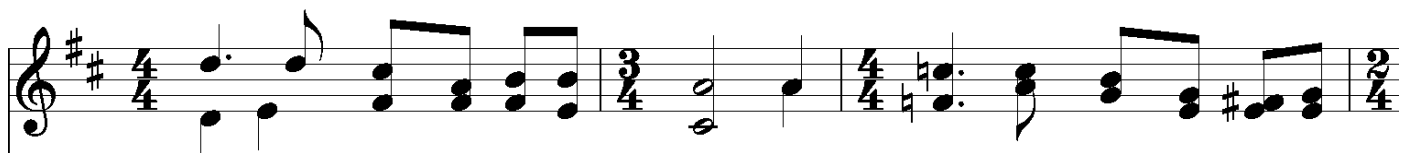
Offertory Hymn

O wheat whose crushing was for bread

Wonder Love and Praise - #760



1. O	wheat,	whose crush - ing	was for	bread,	O
2. O	fruit	whose crush - ing	was for	wine,	O
3. O	life	whose crush - ing	was for	love,	O



bread whose break - ing	is for	life, O	life, your seem - ing	end is
wine whose flow - ing	is for	blood, O	blood, your pour - ing	out is
love whose spend - ing	was to	death, O	death, your mourn - ing	is our



seed,	a	seed	for	wheat,	our	bread	and	life.
life,	our	life	in	you,	O	fruit - ful		vine.
joy,	full	joy	and	birth	to	last - ing		life.

Words: Delores Dufner, OSB (b. 1939); ©2003 GIA Publications, Inc.  
Music: *New Life*, Shirley W. McRae (b.1933); ©1996 Shirley W. McRae

## The Doxology

*The Hymnal 1982 - #380 (verse three)*

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son, and Holy Ghost

Words: Thomas Ken (1637-1711)

Music: *Old 100<sup>th</sup>*, melody from *Psaumes octante trois de David*, 1551, alt. ; harm. after Louis Bourgeois (1510?-1561?)

## THE LITURGY OF THE TABLE

*(standing as able)*

### The Great Thanksgiving

### Eucharistic Prayer B

BCP 367

### The Lord's Prayer

***Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.***

### Communion Protocol

*Due to current health and safety guidelines, please wait to consume communion until you have returned to your seat. The host (bread) will be dipped in the wine and dropped into your cupped hands. If you prefer to receive a host without wine, simply reach out one hand. If you need gluten-free, let the bread-server know, and if you are unable to come to the communion rail, let an usher know, and we will bring communion to you.*

### Communion Hymn

Taste and see

*Wonder Love and Praise - #764*

The image shows the musical notation for the hymn 'Taste and see'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat) and the time signature is 2/2. The melody is written in the treble staff, and the bass staff provides a simple accompaniment. The lyrics are written below the treble staff: 'Taste and see. Taste and see the good - ness'. The music is in a simple, hymn-like style.

of the Lord. O taste and see. Taste and

**Fine**

see the good-ness of the Lord, of the Lord.

1. I will bless the Lord at all times.  
 2. Glo - ri - fy the Lord with me.  
 3. Wor - ship the Lord all you peo - ple.

— His praise shall al - ways be on my  
 — To - geth - er let us all praise his  
 — You'll want for noth - ing if you

lips; my soul shall  
 name. I called the  
 ask. Taste and

glo - ry in the Lord; for  
 Lord and he an - swered me; from  
 see that God is good; in



he has been so good to me.  
 all my trou - bles he set me free.  
 him we need put all our trust.

Words and Music: James E. Moore, Jr. ©1992 GIA Publications, Inc.

## Post Communion Prayer *(stand or kneel)*

BCP 365

## The Blessing

## Closing Hymn

We all are one in mission

*Wonder Love and Praise - #778*

1. We all are one in mis - sion, we all are one in call,  
 2. We all are called for ser - vice to wit - ness in God's name.  
 3. We all be - hold one vi - sion, a stark re - al - i - ty;  
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent, our pur - pose is the same:  
 the stew - ard of sal - va - tion was nailed up - on a tree.  
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers by God's sur - pris - ing grace,  
 Yet res - ur - rect - ed Jus - tice gives rise that we may share  
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
 so peo - ple of all na - tions may feel God's warm em - brace.  
 free re - con - cil - i - a - tion and hope a - mid de - spair.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955) ©1986 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission  
 Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948) harm. ©Oxford University Press

## **The Dismissal**

BCP 366

*Please join us for coffee following worship just outside the front doors of the church.*

## **Today's Guest Preacher**

The Rev. Hannah Wilder will join us twice a month as a guest preacher. Some of you may remember Mother Hannah as the diocesan communications director. More recently, she completed a two-year curacy at St. Mark's in City Heights. Her wife, Kathy, is the executive director at Camp Stevens in Julian, where they live.

# Announcements

## **New Mask Mandates for Worship**

*Effective immediately*

According to diocesan guidelines, face-masks are once again required for indoor worship regardless of vaccination status. Thank you for your understanding.

## **St. Andrew's Men's Group**

*Sunday, August 1, 3 pm*

For the sake of our mental health, our families, and most importantly our own spiritual growth as men after God's heart, Rev. Richard, Tim Kruger, Wes Lavender, Doug Battista, Kevin Ramaley, and Mike Mancuso invite you to join a brotherhood that will be equal parts fun and profound. Contact Rev. Richard at [associate@standrewsepiscopal.org](mailto:associate@standrewsepiscopal.org) for more information and meeting location!

## **Brotherhood Bible Study Continues to Meet**

*2<sup>nd</sup> & 4<sup>th</sup> Saturdays, 9 am, via Zoom*

***Note name, time, & location changes!***

The Brotherhood Bible Study (formerly known as the Men's Bible Study) now meets **via Zoom at 9 am** (vs. 8 am) the 2nd & 4th Saturdays of each month. Their next meeting is Saturday, August 14<sup>th</sup>. Please contact Lloyd for the Zoom link and if you have questions: [jlloydconnell10@gmail.com](mailto:jlloydconnell10@gmail.com).

## **Deep Dive Book Club**

*Wednesdays, 7 pm, Starting August 11, via Zoom*

Our new Deep Dive Book Group book is The Church Cracked Open by Stephanie Spellers. Join us beginning August 11. You'll find the link at our website.

## **SDIMA Labyrinth Walk**

*Wednesday August 11, 6-7 pm*

San Diego Interfaith Ministry Alliance's (SDIMA) Labyrinth Walk theme this year is "Walking to Vision an Inclusive and Pluralistic Global Society." It will be at our labyrinth. We invite everyone to write a message for the journey on paper and we will turn them into flags and as you walk. You can "plant" the flag and watch the vision grow. Contact the Rev. Karen Koblentz for more information: [revk2@yahoo.com](mailto:revk2@yahoo.com).

## **Blessing of the Backpacks & Summer Sundaes**

*Sunday, August 22*

Hey, students! Come kick-off the school year by bringing your backpacks to either of the services on August 22nd for a special blessing. Everyone is invited to stay for coffee hour after the 10 am service and celebrate the end of summer with some ice cream sundaes.

# Announcements

## Staff

Rector – Brenda Sol  
Associate – Richard Hogue  
Music Director – Virginia Sublett  
Christian Education – Erin O'Brien  
Youth – Constance Mithelman  
Communications – Paula Fitzgibbons  
Parish Administrator – Alison Lee  
Administrative Assistant/Bookkeeper –  
Richard Spooner

## Vestry Members

Jenna Duston, Sr. Warden  
Harry Heyligers, Jr. Warden  
Hope Mitchem, Treasurer  
Neville Willsmore, Clerk  
Adam Belt  
Julian Betts  
Ed Deane  
Lark Diaz  
Sharon Doar-Toth  
Tim Kruger  
Kara Lewandowski  
Nancy McLennan

**Find us on social media:**



@standrewsencinitas

## **The Pajama Project Needs Your Help**

The Pajama Project, a non-denominational project that originated at Bethlehem Lutheran Church, needs your help to fund supplies for their 25th year of sewing and distributing pajamas to our Food Pantry clients and many others this holiday season. To date, they've distributed over 16,000 pairs of pajamas! Please check our website for details.

## **Youth Group on Retreat**

Please join us in praying for the middle & high school youth of St. Andrew's and Bethlehem Lutheran as they enjoy their summer retreat.

## **In Gratitude**

We offer our deepest gratitude to Scotty Bostick for editing our weekly worship videos throughout the pandemic. Scotty is off to college now. Please keep him in your prayers.

## **Save the Date**

- Thursday, 8/26, 5:00 pm—Irene Landwehr's mother's Funeral & Reception
- Thursday, 8/26, 6:30-8:30 pm—Watch Party of the documentary "Stolen"
- Sunday, 9/26, 11:30 am, Homecoming Sunday
- Sunday, 10/3— Feast of St. Francis/Blessing of the Animals

**St. Andrew's Episcopal Church • 890 Balour Drive • Encinitas, CA 92024  
760-753-3017 • standrewsepiscopal.org**

Youth Service: 2nd & 4th Sundays at 10 am  
Deep Dive Book Club: Wednesday's, 7 pm (ZOOM)  
Young Adult Bible Study: 2nd & 4th Tuesdays, 7:30-8:30 pm  
Youth Group at the beach: Wednesdays, 3:00-6:30 pm  
Women's Spiritual Formation Group: Saturdays at 8 am (Chapel or ZOOM)  
Brotherhood Bible Study: 2<sup>nd</sup> & 4<sup>th</sup> Saturdays at 9 am (ZOOM)  
General inquiries: parishadmin@standrewsepiscopal.org