



# ST. ANDREW'S EPISCOPAL CHURCH

Morning Prayer  
Rite II  
March 22, 2020  
The Fourth Sunday in Lent



**"...though I was blind,...**



**...now I see."**

John 9:25

## **OUR MISSION:**

*To Reveal God's Love by Nourishing the Community  
through Worship, Acceptance, and Service.*

Opening Hymn

I want to walk as a child of the light

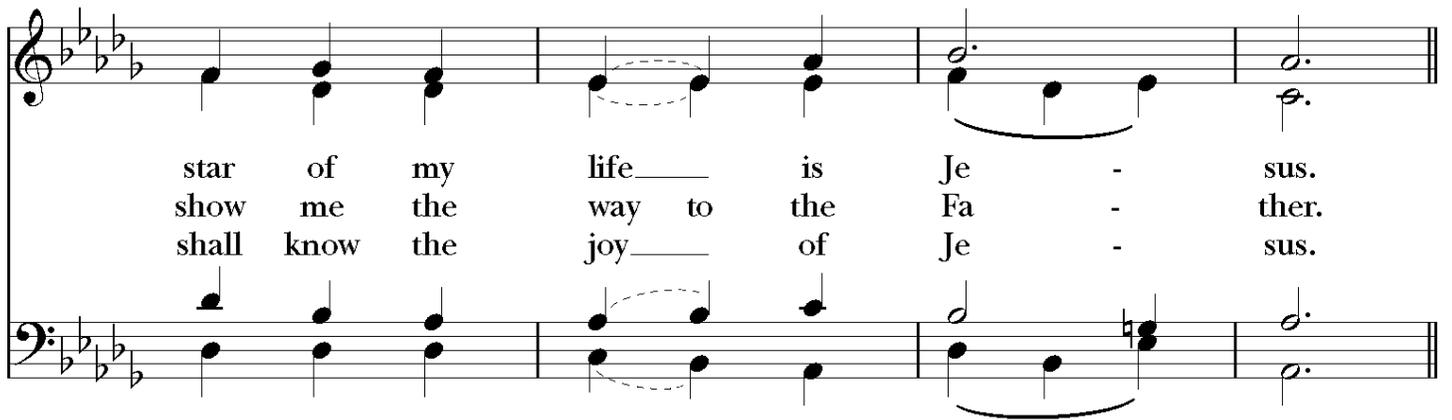
Hymnal

490

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look-ing for the com-ing of Christ.

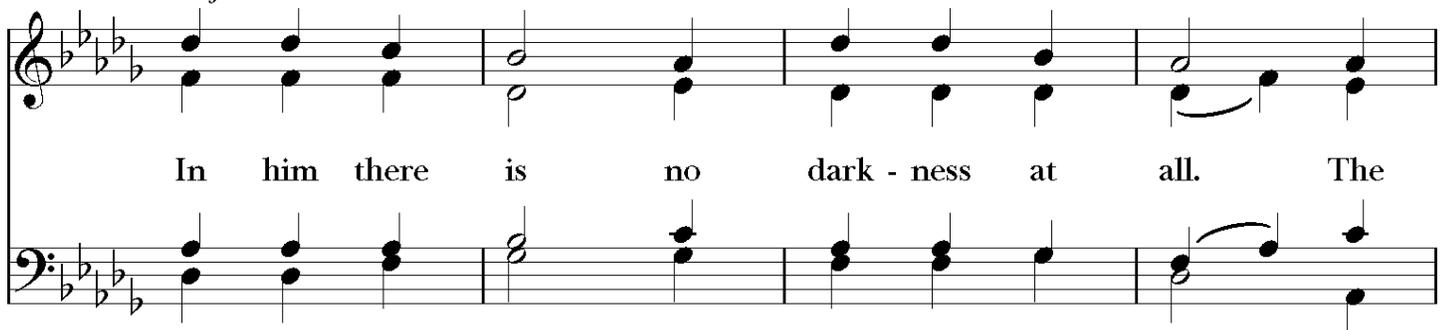
I want to fol-low Je-sus.  
 I want to look at Je-sus.  
 I want to be with Je-sus.

God set the stars to give light to the world. The  
 Clear sun of right-eous-ness, shine on my path, and  
 When we have run with pa-tience the race, we

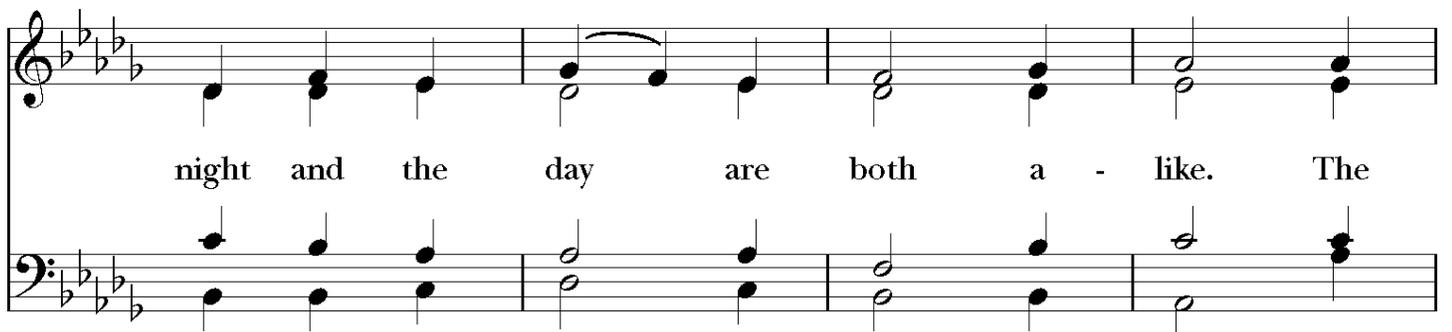


star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

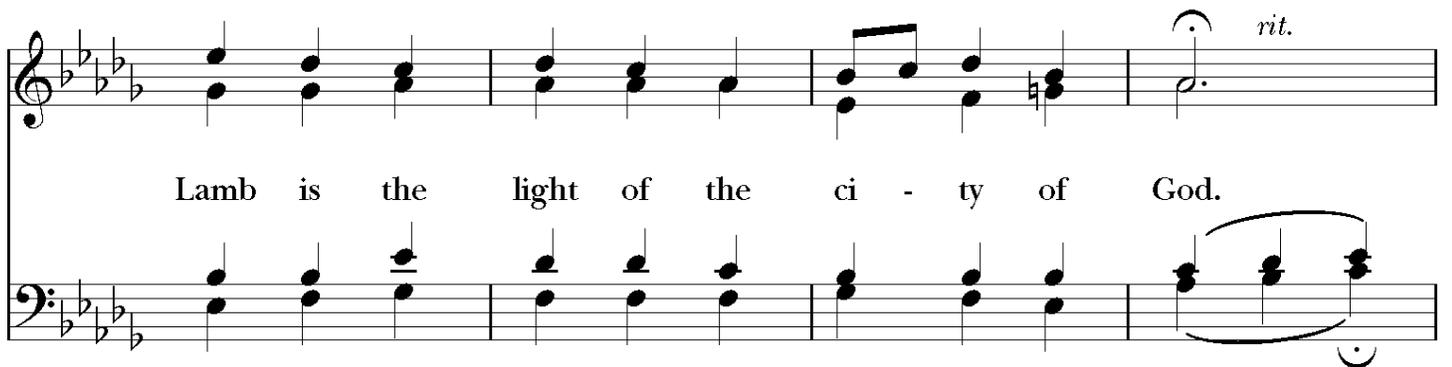
*Refrain*



In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the ci - ty of God. *rit.*

*a tempo*

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The tempo marking is 'a tempo'. The lyrics are: 'Shine in my heart, Lord Je - sus.' The melody is simple and hymn-like, with a final cadence on the word 'sus.'.

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)  
 Words, Music: Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

*Leader says*

Grace to you and peace from God our Father and from the Lord Jesus Christ. (*Philippians 1:2*)

Confession of Sin

*Leader says*

Let us confess our sins against God and our neighbor.

*Leader and People together, all kneeling*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The leader stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter (*Stand as you are able.*)

Leader Lord, open our lips.

People And our mouth shall proclaim your praise.

*Leader and people*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

*Then follows the Jubilate.*

Jubilate (*Psalm 100 said together*)

Be joyful in the Lord, all you lands; serve the Lord with gladness  
and come before his presence with a song.

Know this: The Lord himself is God;  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise;  
give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting;  
and his faithfulness endures from age to age.

*Then follows (seated)*

The Psalm Appointed

Psalm 23

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Old Testament Lesson

*The reader says*

A Reading (Lesson) from 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from

being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord  
People: Thanks be to God.

*Silence may be kept. The following Canticle is said or sung.*

14 A Song of Penitence (*said together*)

O Lord and Ruler of the hosts of heaven, \*

God of Abraham, Isaac, and Jacob,  
and of all their righteous offspring:

You made the heavens and the earth, \*  
with all their vast array.

All things quake with fear at your presence; \*  
they tremble because of your power.

But your merciful promise is beyond all measure; \*  
it surpasses all that our minds can fathom.

O Lord, you are full of compassion, \*  
long-suffering, and abounding in mercy.  
You hold back your hand; \*  
you do not punish as we deserve.  
In your great goodness, Lord,  
you have promised forgiveness to sinners, \*  
that they may repent of their sin and be saved.  
And now, O Lord, I bend the knee of my heart, \*  
and make my appeal, sure of your gracious goodness.  
I have sinned, O Lord, I have sinned, \*  
and I know my wickedness only too well.  
Therefore I make this prayer to you: \*

### New Testament Lesson

*The reader says*

A Reading (Lesson) from Ephesians 5:8-14.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

Reader: The Word of the Lord

People: Thanks be to God.

*Silence may be kept. The following Canticle is said or a hymn is sung.*

20 Glory to God (*Gloria in excelsis said together*)  
Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## Gospel Lesson

*The reader says*

A Reading (Lesson) from John 9:1-41

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?"

His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of

the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Reader: The Word of the Lord  
People: Thanks be to God.

Reflection or Homily

The Apostles' Creed

*Officiant and People together, all standing as they are able*  
I believe in God, the Father almighty, creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again. He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body and the life everlasting. Amen.

The Prayers (*Stand or kneel as you are able.*)

Leader      The Lord be with you.  
People      And also with you.  
Leader      Let us pray.

*Leader and People*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*Then follows one of these sets of Suffrages*

A

V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.  
 V. Create in us clean hearts, O God;  
 R. And sustain us with your Holy Spirit.

*The Officiant then says one or more of the following Collects*

**The Collect of the Day**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

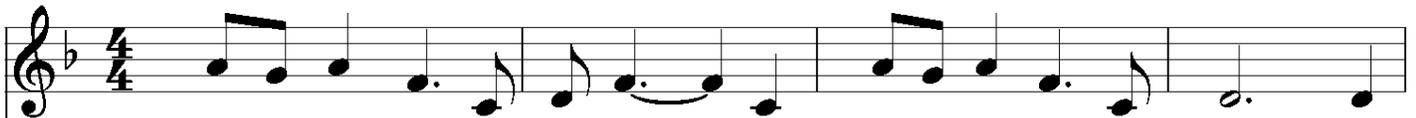
**A Collect for Sundays**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

**Hymn**  
773

Heal me, hands of Jesus

WLP



1. Heal me, hands of Je - sus, and search out all my pain: re -  
 2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let  
 3. Know me, mind of Je - sus, and show me all my sin; dis -  
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for-given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry Music: *Sharpe*, Carl Haywood (b. 1949)

**Pastoral Prayers** (*see inside back cover*) Birthdays & Anniversaries

## Prayers of the People

*Deacon or other leader*

Let us pray for the Church, for the world, and for those on our parish prayer list.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled;  
and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Insert your own intercessions or thanksgivings here.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

*Before the close of the Office one or both of the following may be used*

### *The General Thanksgiving*

*Leader and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you

in holiness and righteousness all our days;  
 through Jesus Christ our Lord,  
 to whom, with you and the Holy Spirit,  
 be honor and glory throughout all ages. Amen.

*A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Then may be said*

Let us bless the Lord.  
*Thanks be to God.*

*The Leader concludes with the following*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. (Ephesians 3:20, 21)*

Virtual Offering Plate

Announcements

Closing Hymn  
 791

Peace before us

WLP

<ol style="list-style-type: none"> <li>1. Peace</li> <li>2. Love</li> <li>3. Light</li> <li>4. Christ</li> </ol>	<ol style="list-style-type: none"> <li>be - fore us,</li> <li>be - fore us,</li> <li>be - fore us,</li> <li>be - fore us,</li> </ol>	<ol style="list-style-type: none"> <li>peace</li> <li>love</li> <li>light</li> <li>Christ</li> </ol>	<ol style="list-style-type: none"> <li>be - hind</li> <li>be - hind</li> <li>be - hind</li> <li>be - hind</li> </ol>	<ol style="list-style-type: none"> <li>us,</li> <li>us,</li> <li>us,</li> <li>us,</li> </ol>
--	--	--	--	--

peace un - der our feet. \_\_\_\_\_ Peace with - in us,  
 love un - der our feet. \_\_\_\_\_ Love with - in us,  
 light un - der our feet. \_\_\_\_\_ Light with - in us,  
 Christ un - der our feet. \_\_\_\_\_ Christ with - in us,

1. 2. 3. 4. 5.

peace o - ver us, let all a - round us be peace. \_\_\_\_\_  
 love o - ver us, let all a - round us be love. \_\_\_\_\_  
 light o - ver us, let all a - round us be light. \_\_\_\_\_  
 Christ o - ver us, let all a - round us be Christ. \_\_\_\_\_

6.

6. peace. \_\_\_\_\_ Let all a - round us be peace. \_\_\_\_\_

6. Let all a - round us be peace.

5. Alleluia, alleluia, alleluia.  
Alleluia, alleluia, alleluia.

6. Peace before us, peace behind us,  
peace under our feet.  
Peace within us, peace over us,  
let all around us be peace. (*three times*)

Words: David Haas (b. 1957), based on a Navaho prayer      Music: David Haas (b. 1957)

## Pastoral Prayers

### *For a Birthday*

O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. *Amen.*

### *For a Birthday*

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever she may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may the peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. *Amen.*

### *For Travelers*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. *Amen.*

### *For Those We Love*

Almighty God, we entrust all who are dear to us to *thy* never-failing care and love, for this life and the life to come, knowing that *thou* art doing for them better things than we can desire or pray for; through Jesus Christ our Lord. *Amen.*

### *For an Anniversary*

Eternal God, look with favor upon the world you have made and especially upon this couple. Give them wisdom and devotion in the ordering of their lives together, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life. *Amen.*

The Rev. Brenda Sol, Rector

890 Balour Dr., Encinitas, CA 92024  
Email: [contact@standrewsepiscope.org](mailto:contact@standrewsepiscope.org)

Phone: 760-753-3017  
Website: [standrewsepiscope.org](http://standrewsepiscope.org)

## Announcements

### WORSHIP WHILE SOCIAL DISTANCING

Thank you for joining us for online worship. Remember that you can watch the live stream and/or view the video anytime thereafter. Just head over to our website. The service is at the very top of the landing page: [standrewsepiscopal.org](http://standrewsepiscopal.org). Here are a few helpful hints for viewing:

- Print the bulletin ahead of time (click the button under the video) or keep the bulletin open in a different tab. You might also follow along in the bulletin on one device and the video on another.
- Refresh your browser if the live stream/video isn't working for you.
- Double click on the video to make it full screen.
- Click the play arrow in the bottom left corner to start video.
- Make sure your volume is on.
- If the video is glitchy, wait until the live stream has ended, refresh your browser, and watch as a video.

### CHURCH MEETINGS AND EVENTS

All Sunday School, Youth Gatherings, Adult Education, parish meetings and events (with the exception of feeding programs) are postponed for the time being. 12-step programs have also opted to suspend live meetings. Please save in-kind donations at home until notified.

### HOW TO REACH THE OFFICE

While our offices are physically closed during this time of social distancing, we continue to monitor voicemail and email.

### HOW TO SEND PLEDGES

There are several ways to pay your pledge while we worship online.

- Online:  
[standrewsepiscopal.org/give](http://standrewsepiscopal.org/give) (choose "Pledge Payment").
- Send a check in the mail.
- Text your pledge to 760-227-7012.

### READING THE BIBLE

We're working on an online group to continue reading The Path together. Stay tuned!

### STAY-AT-HOME SCHOOL SUPPLIES FOR OCEAN KNOLL ELEMENTARY

Ocean Knoll Elementary School is asking for school supplies and games for their "Learn at Home Supply Drive." Supplies can be dropped at Ocean Knoll Monday-Fridays, March 16-27, between 10 and 11 am.