



ST. ANDREW'S EPISCOPAL CHURCH

THE FIFTH SUNDAY IN LENT

MARCH 29, 2020

LIVE STREAMED 10 a.m.

(ADAPTED FROM THE IONA ABBEY WORSHIP BOOK, USED WITH PERMISSION: IONABOOKS.COM)



OUR MISSION:

*To Reveal God's Love by Nourishing the Community
through Worship, Acceptance, and Service.*

Morning Service

Lent 5

All Scripture quotations are from the New Revised Standard Version (NRSV) translation of the Bible.

Unless otherwise noted, all music reproduced under copyright license through RiteSong.

OPENING RESPONSES

Leader: The world belongs to God,

ALL: THE EARTH AND ALL ITS PEOPLE.

Leader: How good it is, how wonderful,

ALL: TO LIVE TOGETHER IN UNITY.

Leader: Love and faith come together,

ALL: JUSTICE AND PEACE JOIN HANDS.

Leader: If Christ's disciples keep silent

ALL: THESE STONES WOULD SHOUT ALOUD.

Leader: Open our lips, O God,

ALL: AND OUR MOUTHS SHALL PROCLAIM YOUR PRAISE.

MORNING SONG OF PRAISE

"If thou but trust in God to guide thee"

Hymnal 635

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). It consists of two systems of music. The first system has two vocal parts: a soprano line (1) and an alto/tenor line (2). The second system continues the melody and accompaniment. The lyrics are printed below the notes.

and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur lieben Gott*, Georg Neumark (1621-1681)

CONFESSION

Leader: Holy God, Maker of all

ALL: HAVE MERCY ON US.

Leader: Jesus Christ, Servant of the poor

ALL: HAVE MERCY ON US.

Leader: Holy Spirit, Breath of life

ALL: HAVE MERCY ON US

Leader: Let us in silence confess our faults and admit our frailty.

Silence

Leader: Before God, with the people of God,

I confess to my brokenness:

to the ways I wound my life,

the lives of others,

and the life of the world.

**ALL: MAY GOD FORGIVE YOU, CHRIST RENEW YOU,
 AND THE SPIRIT ENABLE YOU TO GROW IN LOVE.**

Leader: Amen.

ALL: BEFORE GOD, WITH THE PEOPLE OF GOD,

**WE CONFESS TO OUR BROKENNESS:
TO THE WAYS WE WOUND OUR LIVES,
THE LIVES OF OTHERS,
AND THE LIFE OF THE WORLD.**

Leader: May God forgive you, Christ renew you,
and the Spirit enable you to grow in love.

ALL: AMEN.

Leader: Move among us, O God; give us life:

ALL: LET YOUR PEOPLE REJOICE IN YOU.

Leader: Make our hearts clean within us:

ALL: RENEW US IN MIND AND IN SPIRIT.

Leader: Give us again the joy of your help:

ALL: WITH YOUR SPIRIT OF FREEDOM SUSTAIN US.

Leader: And now, as Jesus taught us, we pray:

**ALL: OUR FATHER IN HEAVEN,
HALLOWED BE YOUR NAME,
YOUR KINGDOM COME,
YOUR WILL BE DONE ON EARTH AS IN HEAVEN,
GIVE US TODAY OUR DAILY BREAD,
FORGIVE US OUR SINS
AS WE FORGIVE THOSE WHO SIN AGAINST US,
SAVE US IN THE TIME OF TRIAL
AND DELIVER US FROM EVIL,
FOR THE KINGDOM, THE POWER
AND THE GLORY ARE YOURS,
NOW AND FOR EVER. AMEN.**

AFFIRMATION

Leader: With the whole church

ALL: WE AFFIRM

**THAT WE ARE MADE IN GOD'S IMAGE,
BEFRIENDED BY CHRIST, EMPOWERED BY THE SPIRIT.**

Leader: With people everywhere

ALL: WE AFFIRM

**GOD'S GOODNESS AT THE HEART OF HUMANITY,
PLANTED MORE DEEPLY THAN ALL THAT IS WRONG.**

Leader: With all creation

ALL: WE CELEBRATE

**THE MIRACLE AND WONDER OF LIFE;
THE UNFOLDING PURPOSES OF GOD,
FOREVER AT WORK IN OURSELVES AND THE WORLD.**

PSALM 130 (*said responsively*)

Leader: Out of the depths I cry to you, O God.

Open your ears and give me a hearing.

**ALL: IF YOU, O GOD, TOOK NOTE OF OUR SINS,
WHO COULD HOLD THEIR HEAD HIGH?
BUT YOU HAVE CHOSEN TO FORGIVE;
AND FOR THIS WE REVERE YOU.**

Leader: I wait for God; I wait in hope;

My soul waits for my Maker

More than those who wait for the morning,

More than those who look for the dawn.

**ALL: HOPE IN GOD, YOU FAITHFUL PEOPLE,
TRUST IN GOD'S CONSTANT LOVE.**

**GOD'S POWER TO LIBERATE
BRINGS REDEMPTION FROM EVERY SIN.**

THE READINGS FOR THE DAY

Leader: This morning's first reading comes from the Book of Ezekiel.
Listen now for the Word of God.

1st Reading: *Ezekiel 37:1-14*

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me,

“Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Leader: For the Word of God in scripture,
for the Word of God among us,
for the Word of God within us

ALL: THANKS BE TO GOD.

Silence

2nd Reading: *John 11:1-45*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So

the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Leader: For the Word of God in scripture,
for the Word of God among us,
for the Word of God within us

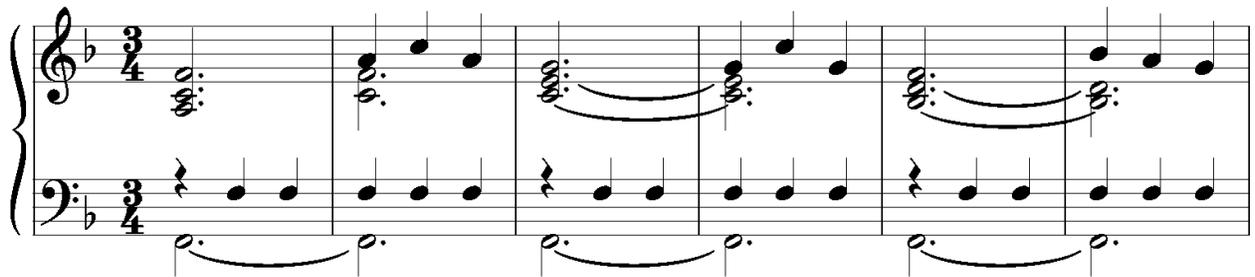
ALL: THANKS BE TO GOD.

Reflection on the Word of God

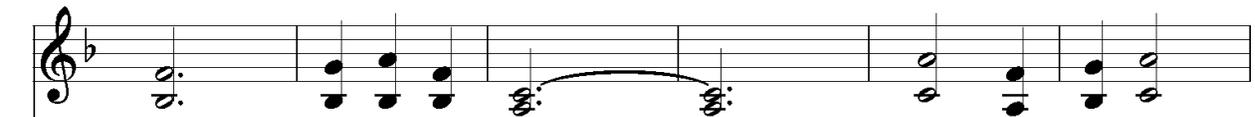
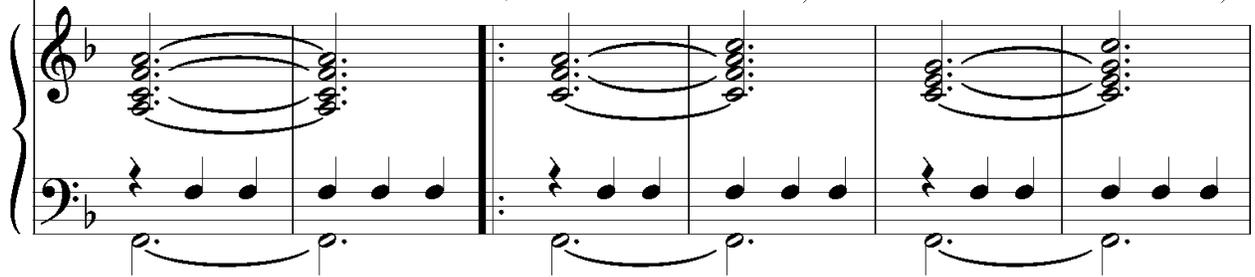
SONG OF WORSHIP

"Peace Before Us"

WLP 791



1. Peace be - fore us, peace be - hind us,
2. Love be - fore us, love be - hind us,
3. Light be - fore us, light be - hind us,
4. Christ be - fore us, Christ be - hind us,



peace un - der our feet. _____
love un - der our feet. _____
light un - der our feet. _____
Christ un - der our feet. _____

Peace with - in us,
Love with - in us,
Light with - in us,
Christ with - in us,



1. 2. 3. 4. 5.

peace o - ver us, let all a - round us be peace.
 love o - ver us, let all a - round us be love.
 light o - ver us, let all a - round us be light.
 Christ o - ver us, let all a - round us be Christ.

6.

6. peace. Let all a - round us be peace.

6. Let all a - round us be peace.

OFFERING

While the campus is closed, contributions and pledge payments can be mailed to the office, but please consider moving your payment to Bill Pay through your bank, online at standrewsepiscopal.org/give, or by texting "donate" to 760-227-7012 and choosing either Pledge Payment or online Donation.

ANNOUNCEMENTS

PRAYERS OF CONCERN

Please send your prayer requests to prayer@standrewsepiscopal.org. Names will remain on the prayer list for four weeks.

Leader: God, in your mercy,

ALL: HEAR OUR PRAYER.

Leader: Holy god, who in Jesus, touched the earth, admiring its beauty and blessing its people, we honor you for the gift of life and all the gifts that life brings us: food, shelter, company, the experiences that make us think, the people that bring out the best in us.

Hear our prayers for the places in this world where beauty has turned to ugliness, food has been replaced by famine, friendship

has been forgotten and fear, hostility and hopelessness have the upper hand.

[pause] God in your mercy,

ALL: BRING HEALING, BRING PEACE.

Leader: Hear our prayers for people who cannot pray because of pain, loss or worry; and for those who will not love themselves and so cannot love their neighbor. [pause] God in your mercy,

ALL: BRING HEALING, BRING PEACE.

Leader: Hear our prayers for ourselves—our private yearnings, our secret hopes and any doubt, jealousy or anger to which we hold too tightly. [pause] God in your mercy,

ALL: BRING HEALING, BRING PEACE.

Leader: Living God, may we not fail you,

ALL: NOR FAIL THOSE IN OUR MIDST.

Leader: Living God, may they not fail you,

ALL: NOR WE FAIL THEM.

Silence

CLOSING RESPONSES

Leader This is the day that God has made;

ALL: WE WILL REJOICE AND BE GLAD IN IT.

Leader: We will not offer to God

ALL: OFFERINGS THAT COST US NOTHING.

Leader: Go in peace to love and to serve;

ALL: WE WILL SEEK PEACE AND PURSUE IT.

Leader: In the name of the Trinity of Love,

ALL: GOD IN COMMUNITY, HOLY AND ONE.

CLOSING SONG

"You who dwell in the shelter of the Lord"

WLP 810

1. You who dwell in the shel - ter of the Lord, who a -
 2. Snares of the fowl - er will nev - er cap - ture you, and
 3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My
 fam - ine will bring you no fear; un - der God's wings your
 guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"
 ref - uge with faith - ful - ness your shield.
 bear you up, lest you dash your foot a - gainst a stone.

Refrain

“And I will raise you up on ea - gle’s wings,

bear you on the breath of dawn, make you to shine like the

sun, and hold you in the palm of my hand.”