



ST. ANDREW'S EPISCOPAL CHURCH

*Mission: To Reveal God's Love by Nourishing the
Community through Worship, Acceptance, and Service.*

Holy Eucharist with Spiritual Communion The Fifth Sunday in Lent March 21, 2021

(Drive-In worship: manually tune in to 90.9 FM)



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This liturgy is reprinted from the Episcopal Book of Common Prayer

Diocesan Statement of Unity

As part of the Jesus Movement and the Episcopal Diocese of San Diego, we pledge to love our neighbors and protect the most vulnerable among us, remembering our baptismal vows to “strive for justice and peace among all people, and respect the dignity of every human being.” We live these pledges out by actively engaging in dismantling racism. For many of us, this will mean learning more about our racial identity, listening to those who have experienced racial prejudice, speaking out against racism, and showing up alongside those in our community working to change unjust systems in our society. We also live out this pledge at worship during this pandemic, by wearing face-coverings, respecting distancing guidelines, foregoing the common cup and refraining from congregational singing unless safely inside our cars or home.

Gathering Hymn *(used at Drive-In Church only)*

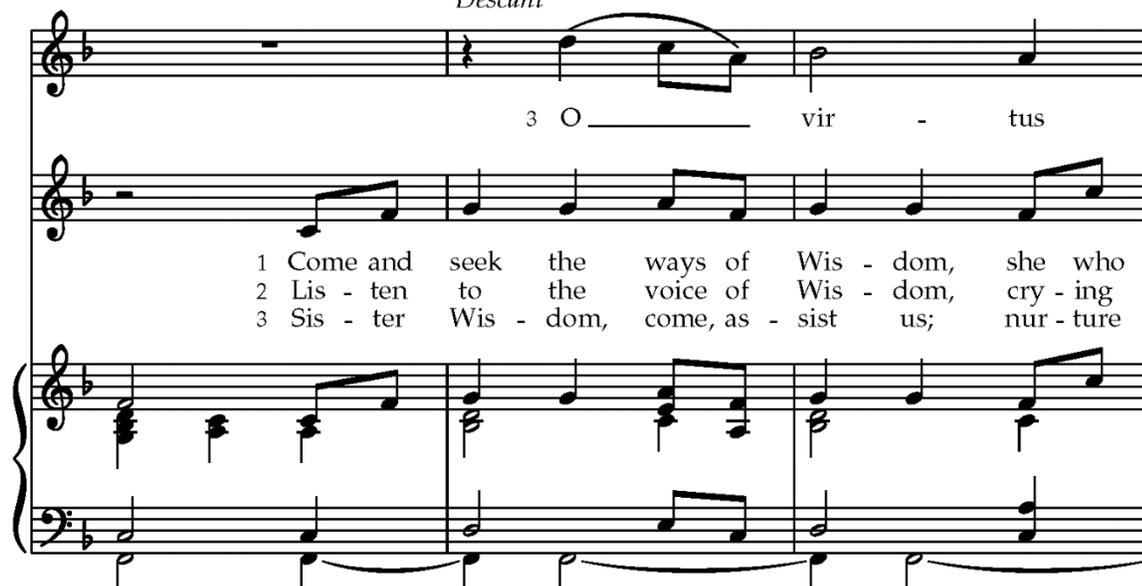
Come and seek the ways of Wisdom

Voices Found - #60



The piano introduction is written in 3/4 time with a key signature of one flat (B-flat). It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, starting with a quarter note G4, followed by a quarter note F4, and then a quarter note E4. The bass line provides a simple accompaniment with quarter notes.

Descant



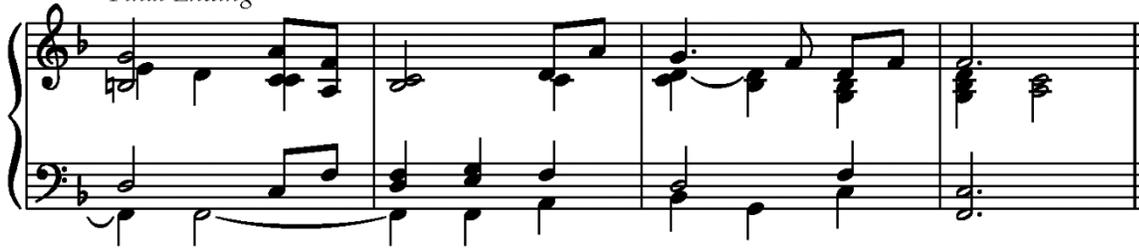
The vocal and piano accompaniment section includes a descant and three verses of lyrics. The descant is written in the treble clef and features a melodic line with a slur over the notes G4, A4, Bb4, and C5. The lyrics are: "3 O vir - tus". The piano accompaniment continues with the same melody and bass line as the introduction. The lyrics for the three verses are: "1 Come and seek the ways of Wis - dom, she who", "2 Lis - ten to the voice of Wis - dom, cry - ing", and "3 Sis - ter Wis - dom, come, as - sist us; nur - ture".

Sa - - pi - en - ti - a O _____
 danced when earth was new. Fol - low close - ly what she
 in the mark - et - place. Hear the Word made flesh a -
 all who seek re - birth. Spi - rit - guide and close com -

_____ vir - tus Sa - pi - en - ti - a
 teach - es, for her words are right and true. Wis - dom
 mong us, full of glo - ry, truth, and grace. When the
 pan - ion, bring to light our sa - cred worth. Free us

O _____ Sa - pi - en - ti - a
 clears the path of jus - tice, show - ing us what love must do.
 word takes root and rip - ens, peace and right - eous - ness em - brace.
 to be - come your peo - ple, ho - ly friends of God and earth.

Final Ending



Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press.
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Music: *Julian*, David Hurd © 1983 GIA Publications, Inc. All rights reserved. Used by permission.

THE LITURGY OF THE WORD

Opening Hymn

All who hunger gather gladly

Wonder Love and Praise - #761



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993)

Music: *Holy Manna* from *The Southern Harmony*, 1835

Lenten Acclamation

Celebrant Bless the Lord who forgives all our sins.

All ***God's mercy endures forever.***

Litany of Penitence

The Celebrant and People together

Most holy and merciful Father:

We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.

The Celebrant continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

All ***Have mercy on us, Lord.***

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

All ***Have mercy on us, Lord.***

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

All ***We confess to you, Lord.***

Our self-indulgent appetites and ways, and our exploitation of other people,

All ***We confess to you, Lord.***

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

All ***We confess to you, Lord.***

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

All ***We confess to you, Lord.***

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

All ***We confess to you, Lord.***

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our

indifference to injustice and cruelty,
*All **Accept our repentance, Lord.***

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

*All **Accept our repentance, Lord.***

For our waste and pollution of your creation, and our lack of concern for those who come after us,

*All **Accept our repentance, Lord.***

Restore us, good Lord, and let your anger depart from us;

*All **Favorably hear us, for your mercy is great.***

Accomplish in us the work of your salvation,

*All **That we may show forth your glory in the world.***

By the cross and passion of your Son our Lord,

*All **Bring us with all your saints to the joy of his resurrection.***

The Celebrant says

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. God pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech God to grant us true repentance and God's Holy Spirit, that those things may please God which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to God's eternal joy; through Jesus Christ our Lord. **Amen.**

Celebrant Lord, have mercy.

*People **Christ, have mercy.***

Celebrant Lord, have mercy.

Celebrant The Lord be with you,

*All **And also with you.***

Celebrant Let us pray.

Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be

found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading:

A Reading from Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord
All ***Thanks be to God.***

The Psalm (*Prayed responsively by half verse*)

Psalm 119:9-16

9 How shall a young man cleanse his way? *

By keeping to your words.

10 With my whole heart I seek you; *

let me not stray from your commandments.

11 I treasure your promise in my heart, *

that I may not sin against you.

12 Blessed are you, O Lord; *

instruct me in your statutes.

13 With my lips will I recite *

all the judgments of your mouth.

14 I have taken greater delight in the way of your decrees *

than in all manner of riches.

15 I will meditate on your commandments *

and give attention to your ways.

16 My delight is in your statutes; *

I will not forget your word.

Second Reading:

A Reading from John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Reader The Word of the Lord
All ***Thanks be to God.***

Homily

The Rev. Brenda Sol

Contemplative Silence

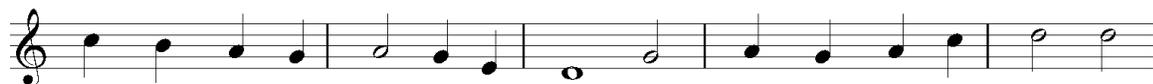
Hymn of Praise

What wondrous love is this

The Hymnal 1982 - #439



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835

The Prayers of the People

*(Our Lenten Prayers come from "One Thousand Days of Love"
 sponsored by Episcopal Relief & Development)*

Let us pray for the life of the world...

Silence

For our loved ones ... those whom we know and hold in our hearts, and all of your children, dear God, who are unknown to us but always known to you. Help us keep the needs of all, especially the youngest amongst us, in our prayers. Bond us through your love and inspire us to action alongside the voiceless. God of love,

All Receive our prayer.

For those who teach us... our teachers at school and church, our family at home, and in all places we learn and grow. Help us to listen and pray with patience as we learn from God and one another. God our teacher,

All Receive our prayer.

For the sick and poor... We pray for access that meets the needs of those who do not have enough. For nutritious food, housing, loving relationships, and all of the things that help us to thrive. God of the vulnerable,

All Receive our prayer.

For ourselves... Thanksgiving for play, for music that moves us and all of the good things you bless us with. Inspire us to dwell in the stories of others and respond to the needs of our neighbors as you have taught us. God who walks with us,

All Receive our prayer.

For those who lead us... give the leaders of our nations, towns, communities, and homes wisdom to serve people of all ages in love and

peace. Give us all the language and intention to share your love in the world. God who guides us,

*All **Receive our prayer.***

God we thank you for always being with us. Open and transform our hearts that we might connect more deeply with the needs of others and be moved to be your love and care in the world. Help us to keep courage as we learn, share, and give.

*All **Amen.***

The Parish Prayers are listed in the Friday eBlast. Prayer requests can be sent to: prayer@standrewsepiscopal.org.

The Confession of Sin is incorporated within the Litany of Penitence

The Peace

Celebrant The peace of the Lord be always with you

*All **And also with you.***

Virtual Offering

While the campus is closed, contributions and pledge payments can be mailed to the office, but please consider moving your payment to Bill Pay through your bank, online at standrewsepiscopal.org/give, or by texting “donate” to 760-227-7012 and choosing either Pledge Payment or online Donation.

ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

For a Birthday

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may the peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

For an Anniversary

Eternal God, look with favor upon the world you have made and especially upon these couples. Give them wisdom and devotion in the ordering of their lives together, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life. Amen.

THE LITURGY OF THE TABLE

Spiritual Communion

Celebrant And now as our Savior Christ has taught us, we are bold to say,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Consecrated bread and wine are displayed.

All **Lord Christ, we believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our heart, our soul, and our mind. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.**

The Blessing

May God bless you and keep you;
God's face shine on you,
And be gracious to you;
May God's face turn towards you
And give you peace;
And the blessing of God almighty,
The Creator, Redeemer and Sustainer
Be among you and remain with you always. **Amen.**

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Closing Hymn

Hail, thou once despised Jesus

The Hymnal 1982 - #495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy F. Kehl (b. 1935) Copyright ©1984, Roy F. Kehl. All rights reserved. Used with permission.

Thank you to this week's Worship Teams:

The Rohr Family, *Online Readers*

Zeke Martin, Anne Cortez, Lucia and Fiona Mancuso,
 Clarke and Cosette Quentin, and Mae Bradley, *Online Lenten Intercessors*

Virginia Sublett and Jack Deane, *Musicians*
 Parking Ushers, A/V Team & Greeters

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