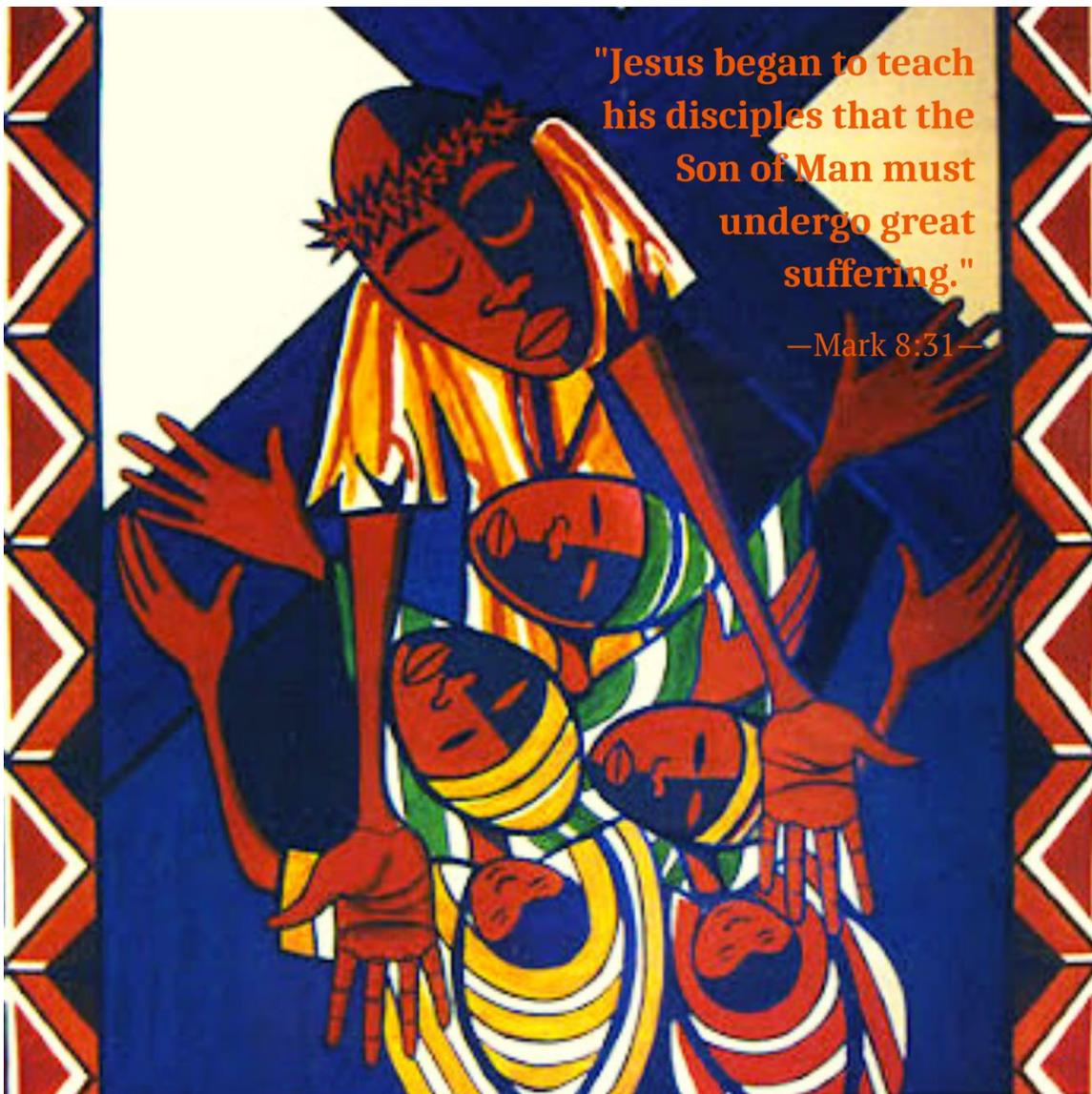




# ST. ANDREW'S EPISCOPAL CHURCH

*Mission: To Reveal God's Love by Nourishing the  
Community through Worship, Acceptance, and Service.*

## **Holy Eucharist with Spiritual Communion The Second Sunday in Lent February 28, 2021**



**"Jesus began to teach  
his disciples that the  
Son of Man must  
undergo great  
suffering."**

—Mark 8:31—

*This liturgy is reprinted from the Episcopal Book of Common Prayer*

## Diocesan Statement of Unity

*As part of the Jesus Movement and the Episcopal Diocese of San Diego, we pledge to love our neighbors and protect the most vulnerable among us, remembering our baptismal vows to “strive for justice and peace among all people, and respect the dignity of every human being.” We live these pledges out by actively engaging in dismantling racism. For many of us, this will mean learning more about our racial identity, listening to those who have experienced racial prejudice, speaking out against racism, and showing up alongside those in our community working to change unjust systems in our society. We also live out this pledge at worship during this pandemic, by wearing face-coverings, respecting distancing guidelines, foregoing the common cup and refraining from congregational singing unless safely inside our cars or home.*

## THE LITURGY OF THE WORD

### Opening Hymn

Take my life, and let it be

*The Hymnal 1982 - #707*

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
 Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876)

## Lenten Acclamation

*Celebrant* Bless the Lord who forgives all our sins.

*All* ***God's mercy endures forever.***

## Litany of Penitence

*The Celebrant and People together*

Most holy and merciful Father:

We confess to you and to one another,  
 and to the whole communion of saints  
 in heaven and on earth,

that we have sinned by our own fault  
 in thought, word, and deed;

by what we have done, and by what we have left undone.

*The Celebrant continues*

We have not loved you with our whole heart, and mind, and  
 strength. We have not loved our neighbors as ourselves. We  
 have not forgiven others, as we have been forgiven.

*All* ***Have mercy on us, Lord.***

We have been deaf to your call to serve, as Christ served us.

We have not been true to the mind of Christ. We have grieved  
 your Holy Spirit.

*All* ***Have mercy on us, Lord.***

We confess to you, Lord, all our past unfaithfulness: the  
 pride, hypocrisy, and impatience of our lives,

*All* ***We confess to you, Lord.***

Our self-indulgent appetites and ways, and our exploitation  
 of other people,

*All* ***We confess to you, Lord.***

Our anger at our own frustration, and our envy of those  
 more fortunate than ourselves,

*All* ***We confess to you, Lord.***

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

*All*     ***We confess to you, Lord.***

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

*All*     ***We confess to you, Lord.***

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

*All*     ***Accept our repentance, Lord.***

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

*All*     ***Accept our repentance, Lord.***

For our waste and pollution of your creation, and our lack of concern for those who come after us,

*All*     ***Accept our repentance, Lord.***

Restore us, good Lord, and let your anger depart from us;

*All*     ***Favorably hear us, for your mercy is great.***

Accomplish in us the work of your salvation,

*All*     ***That we may show forth your glory in the world.***

By the cross and passion of your Son our Lord,

*All*     ***Bring us with all your saints to the joy of his resurrection.***

*The Celebrant says*

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. God pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech God to grant us true repentance and God's Holy Spirit, that those things may please God which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to God's eternal joy; through Jesus Christ our Lord. ***Amen.***

*Celebrant* Lord, have mercy.

*People*     ***Christ, have mercy.***

*Celebrant* Lord, have mercy.

*Celebrant* The Lord be with you,

*All*            ***And also with you.***  
*Celebrant*    Let us pray.

### **Collect of the Day**

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

### **First Reading:**

#### **A Reading from Romans 4:13-25**

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*        The Word of the Lord  
*All*             ***Thanks be to God.***

### **The Psalm** (*Prayed responsively by half verse*)

#### **Psalm 22:22-30**

22 Praise the Lord, you that fear him; \*  
***stand in awe of him, O offspring of Israel;***  
***all you of Jacob's line, give glory.***

23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*

***but when they cry to him he hears them.***

24 My praise is of him in the great assembly; \*

***I will perform my vows in the presence of those who worship him.***

25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*

***"May your heart live for ever!"***

26 All the ends of the earth shall remember and turn to the Lord, \*  
***and all the families of the nations shall bow before him.***

27 For kingship belongs to the Lord; \*

***he rules over the nations.***

28 To him alone all who sleep in the earth bow down in worship; \*

***all who go down to the dust fall before him.***

29 My soul shall live for him;  
my descendants shall serve him; \*

***they shall be known as the Lord's for ever.***

30 They shall come and make known to a people yet unborn \*

***the saving deeds that he has done.***

## **Second Reading:**

### **A Reading from Mark 8:31-38**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Reader*      The Word of the Lord  
*All*            ***Thanks be to God.***

Contemplative Silence

Hymn of Praise

Where He Leads Me

*Lift Every Voice and Sing II -#144*



- 1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —
- 2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —
- 3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —
- 4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —



- 1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."
- 2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.
- 3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.
- 4. He will give me grace and glo - ry, — And go with me, with me all the way.



Where He leads me I will fol - low, — Where He leads me I will fol - low, —



Where He leads me I will fol - low, — I'll go with Him, with Him all the way.



Words: E.W. Blandy c. 1890  
Music: John S. Norris (1844-1907)

## **The Prayers of the People**

*(Our Lenten Prayers come from “One Thousand Days of Love”  
sponsored by Episcopal Relief & Development)*

Let us pray for the life of the world...

*Silence*

For our loved ones ... those whom we know and hold in our hearts, and all of your children, dear God, who are unknown to us but always known to you. Help us keep the needs of all, especially the youngest amongst us, in our prayers. Bond us through your love and inspire us to action alongside the voiceless. God of love,

*All       **Receive our prayer.***

For those who teach us... our teachers at school and church, our family at home, and in all places we learn and grow. Help us to listen and pray with patience as we learn from God and one another. God our teacher,

*All       **Receive our prayer.***

For the sick and poor... We pray for access that meets the needs of those who do not have enough. For nutritious food, housing, loving relationships, and all of the things that help us to thrive. God of the vulnerable,

*All       **Receive our prayer.***

For ourselves... Thanksgiving for play, for music that moves us and all of the good things you bless us with. Inspire us to dwell in the stories of others and respond to the needs of our neighbors as you have taught us. God who walks with us,

*All       **Receive our prayer.***

For those who lead us... give the leaders of our nations, towns, communities, and homes wisdom to serve people of all ages in love and peace. Give us all the language and intention to share your love in the world. God who guides us,

*All       **Receive our prayer.***

God we thank you for always being with us. Open and transform our hearts that we might connect more deeply with the needs of others and be moved to be your love and care in the world. Help us to keep courage as we learn, share, and give.

*All       **Amen.***

*The Parish Prayers are listed in the Friday eBlast. Prayer requests can be sent to: [prayer@standrewsepiscopal.org](mailto:prayer@standrewsepiscopal.org).*

*The Confession of Sin is incorporated within the Litany of Penitence*

## **The Peace**

*Celebrant* The peace of the Lord be always with you  
*All* ***And also with you.***

## **Virtual Offering**

*While the campus is closed, contributions and pledge payments can be mailed to the office, but please consider moving your payment to Bill Pay through your bank, online at [standrewsepiscopal.org/give](http://standrewsepiscopal.org/give), or by texting “donate” to 760-227-7012 and choosing either Pledge Payment or online Donation.*

## **ANNOUNCEMENTS**

### **BIRTHDAY & ANNIVERSARY BLESSINGS**

#### ***For a Birthday***

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may the peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

#### ***For an Anniversary***

Eternal God, look with favor upon the world you have made and especially upon these couples. Give them wisdom and devotion in the ordering of their lives together, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life. Amen.

## **THE LITURGY OF THE TABLE**

### **Spiritual Communion**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

*All* ***Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.***

*Consecrated bread and wine are displayed.*

**All** *Lord Christ, we believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our heart, our soul, and our mind. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.*

## The Blessing

May God bless you and keep you;  
 God's face shine on you,  
 And be gracious to you;  
 May God's face turn towards you  
 And give you peace;  
 And the blessing of God almighty,  
 The Creator, Redeemer and Sustainer  
 Be among you and remain with you always. **Amen.**

## Dismissal

Celebrant Go in peace to love and serve the Lord.  
**All Thanks be to God.**

## Closing Hymn

Take up your cross, the Savior said

*The Hymnal 1982 - #675*



1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

Welcome to our guest preacher! The Rev. Roger Haenke currently serves as the rector at St. John's Episcopal Church, Chula Vista. Some of you will remember, he spent a summer with us as our Field Ed. Intern.

Thank you to this week's Worship Teams:

The Willsmore Family, *Online Readers*

Zeke Martin, Anne Cortez, Lucia and Fiona Mancuso,  
Clarke and Cosette Quentin, and Mae Bradley, *Online Lenten Intercessors*

Virginia Sublett, *Musician*

*Painting in cover art is by Engelbert Mveng, a Jesuit Priest from Cameroon (in public domain)*

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