



ST. ANDREW'S EPISCOPAL CHURCH

Evening Prayer – Holy Tuesday BCP, Rite II April 7, 2020

If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to you, O Lord; the night is as bright as the day; darkness and light to you are both alike. *Psalm 139:10,11*

Confession of Sin

The Officiant says to the people

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Leader and People together, all kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Invitatory and Psalter

Leader O God, make speed to save us.

People *O Lord, make haste to help us.*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

O Gracious Light Phos hilaron (Prayed Together)

A candle may be lit at this time

*O gracious light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!*

*Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.*

*You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of Life,
and to be glorified through all the worlds.*

Then follows

The Psalm (read by leader only)

Psalm 94

- 1 O Lord God of vengeance, *
O God of vengeance, show yourself.
- 2 Rise up, O Judge of the world; *
give the arrogant their just deserts.
- 3 How long shall the wicked, O Lord, *
how long shall the wicked triumph?
- 4 They bluster in their insolence; *
all evildoers are full of boasting.
- 5 They crush your people, O Lord, *
and afflict your chosen nation.
- 6 They murder the widow and the stranger *
and put the orphans to death.
- 7 Yet they say, "The Lord does not see, *
the God of Jacob takes no notice."
- 8 Consider well, you dullards among the people; *
when will you fools understand?
- 9 He that planted the ear, does he not hear? *
he that formed the eye, does he not see?
- 10 He who admonishes the nations, will he not punish? *

- he who teaches all the world, has he no knowledge?
- 11 The Lord knows our human thoughts; *
how like a puff of wind they are.
- 12 Happy are they whom you instruct, O Lord! *
whom you teach out of your law;
- 13 To give them rest in evil days, *
until a pit is dug for the wicked.
- 14 For the Lord will not abandon his people, *
nor will he forsake his own.
- 15 For judgment will again be just, *
and all the true of heart will follow it.
- 16 Who rose up for me against the wicked? *
who took my part against the evildoers?
- 17 If the Lord had not come to my help, *
I should soon have dwelt in the land of silence.
- 18 As often as I said, "My foot has slipped," *
your love, O Lord, upheld me.
- 19 When many cares fill my mind, *
your consolations cheer my soul.
- 20 Can a corrupt tribunal have any part with you, *
one which frames evil into law?
- 21 They conspire against the life of the just *
and condemn the innocent to death.
- 22 But the Lord has become my stronghold, *
and my God the rock of my trust.
- 23 He will turn their wickedness back upon them and destroy them in their own malice; *
the Lord our God will destroy them.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.*

First Reading

The reader says

A Reading (Lesson) from Lamentations 1:17-22

Zion stretches out her hands, but there is no one to comfort her; the Lord has commanded against Jacob that his neighbors should become his foes; Jerusalem has become a filthy thing among them.

The Lord is in the right, for I have rebelled against his word; but hear, all you peoples, and behold my suffering; my young women and young men have gone into captivity. I called to my lovers but they deceived me; my priests and elders perished in the city while seeking food to revive their strength. See, O Lord, how distressed I am; my stomach churns, my heart is wrung within me, because I have been very rebellious. In the street the sword bereaves; in the house it is like death. They heard how I was groaning, with no one to comfort me. All my enemies heard of my trouble; they are glad that you have done it. Bring on the day you have announced, and let them be as I am. Let all their evildoing come before you; and deal with them as you have dealt with me because of all my transgressions; for my groans are many and my heart is faint.

Reader: The Word of the Lord
People: *Thanks be to God.*

Silence may be kept. The following Canticle is said or sung.

The Song of Mary Magnificat (Prayed Together)

Luke 1:46-55

*My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed: *
the Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things, *
and the rich he has sent away empty.
He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our fathers, *
to Abraham and his children for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.*

Second Reading

The reader says
A Reading (Lesson) from Mark 11:27-33

Again they came to Jerusalem. As he was walking in the temple, the chief priests, the scribes, and the elders came to him and said, 'By what authority are you doing these things? Who gave you this

authority to do them.’ Jesus said to them, ‘I will ask you one question; answer me, and I will tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin? Answer me.’ They argued with one another, ‘If we say, “From heaven”, he will say, “Why then did you not believe him?” But shall we say, “Of human origin?”—they were afraid of the crowd, for all regarded John as truly a prophet. So they answered Jesus, ‘We do not know.’ And Jesus said to them, ‘Neither will I tell you by what authority I am doing these things.’

Reader: The Word of the Lord

People: *Thanks be to God.*

Silence may be kept. The following Canticle is said or sung.

The Song of Simeon *Nunc Dimittis (Prayed Together)*

Luke 2:29-32

*Lord, you now have set your servant free **
to go in peace as you have promised;
*For these eyes of mine have seen the Savior, **
whom you have prepared for all the world to see:
*A Light to enlighten the nations, **
and the glory of your people Israel.

*Glory to the Father, and to the Son, and to the Holy Spirit: **
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,

*the resurrection of the body,
and the life everlasting. Amen.*

The Prayers

Leader The Lord be with you.

People *And also with you.*

Leader Let us pray.

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.*

Give us today our daily bread.

*Forgive us our sins as we forgive those
who sin against us.*

Save us from the time of trial, and deliver us from evil.

*For the kingdom, the power, and the glory are yours,
now and for ever. Amen.*

Then follows this set of Suffrages

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That this evening may be holy, good, and peaceful,
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great
judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of St. Andrew and all your
saints, entrusting one another and all our life to Christ,
We entreat you, O Lord.

Collect for the Presence of Christ

Lord Jesus, stay with us, for evening is at hand and the day

is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. *Amen.*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

Add your own intercessions and thanksgivings

The General Thanksgiving

Leader and People

*Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. ***Amen.*** *2 Corinthians 13:14*