



# ST. ANDREW'S EPISCOPAL CHURCH

*Mission: To Reveal God's Love by Nourishing the  
Community through Worship, Acceptance, and Service.*

## **Morning Prayer – Rite II** *A Condensed Version of the BCP* **Proper 17 – August 30, 2020**

(Manually tune in to 90.9 FM)

*\*For **emergencies** during worship,  
call Jeff Nelson: (760)533-8706*

"Do not repay anyone evil for  
evil, but take thought for what  
is noble in the sight of all."

Romans 12:17



# **Welcome to Drive-In Church!**

*Please Review **ALL** these details so that you know what to expect.*

## **Before Leaving Home:**

- Practice how to MANUALLY “Tune” your **car radio** into a specific station
  - o Some vehicles are marked “Tune”; some are marked “Scroll”
  - o Note that, due to the limited broadcast ability of our station, you won’t be able to tune into 90.9 until you are in the parking lot
- Bulletins will NOT be printed by the office, so download or print a copy of the Drive-in Worship **bulletin** (<http://www.standrewsepisopal.org/worship.html>)
- Use the restroom (**Restrooms will NOT be available** on campus)
- Mail-in or make a contribution online as we **will NOT collect offering** on campus.
- Plan to arrive around 9:45am to allow time for the parking process

## **Entering the Parking Lot:**

- Enter off of Balour ONLY
- Ushers in yellow safety vests will direct you to your parking spot
- You will **remain in your vehicles**.
  - o You can leave your vehicles running to heat or cool, or turn to “accessory” to access the FM station (90.9)
- If you need **assistance** from an usher, please first put on **your face covering**
- **For emergencies during worship, call Jeff Nelson: (760) 533-8706**

## **Exiting the Parking Lot:**

- Because there will be NO restroom or other comfort facilities available, please **leave during the service** at any time should the need arise.
- After worship, everyone must leave immediately, but please **wait for the direction of the ushers** before exiting, as vehicles will be released one at a time to avoid congestion.
  - o Some people will be directed to turn right onto Guadalajara; if you turn right onto Avenida De San Clemente and right again on San Abella Dr, you’ll be back at Balour (*see map on last page*).

## **For Your Safety:**

- All worship participants and volunteers will undergo a temperature check upon arrival and will not participate if they are exhibiting COVID-19 symptoms, have recently been exposed to someone with symptoms, or have recently travelled to another state or on an airplane.
  - o Ushers will be wearing face coverings and plastic gloves.
- There will be **NO Childcare**

## **Fellowship/Feedback:**

- Join us for Coffee Hour via **Zoom** at 11:15am for Fellowship and to offer Feedback regarding Drive-In Church
- Or email your feedback to [rector@standrewsepisopal.org](mailto:rector@standrewsepisopal.org)

## Diocesan Statement of Unity

*As part of the Jesus Movement and the Episcopal Diocese of San Diego, we pledge to love our neighbors and protect the most vulnerable among us, remembering our baptismal vows to “strive for justice and peace among all people, and respect the dignity of every human being.” We live these pledges out by actively engaging in dismantling racism. For many of us, this will mean learning more about our racial identity, listening to those who have experienced racial prejudice, speaking out against racism, and showing up alongside those in our community working to change unjust systems in our society. We also live out this pledge at worship during this pandemic, by wearing face-coverings, respecting distancing guidelines, foregoing the common cup and refraining from congregational singing unless safely inside our cars or home.*

### Gathering Hymn Here I am, Lord

### Wonder, Love, and Praise, No. 812

The musical score is presented in two systems. The first system consists of a grand staff with a treble clef and a bass clef, both in the key of D major (one sharp) and 4/4 time. The piano accompaniment features a simple harmonic structure with quarter and eighth notes. The second system begins with a unison vocal line in the treble clef, marked 'Unison'. Below the vocal line are three numbered verses of lyrics. The piano accompaniment continues below the lyrics, maintaining the same harmonic structure as the first system.

*Unison*

1. I, the Lord of sea and sky, I have heard my  
2. I, the Lord of snow and rain, I have borne my  
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will  
 peo - ple's pain. I have wept for love of them, They turn a -  
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,  
 way. I will break their hearts of stone,  
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my  
 Give them hearts for love a - lone. I will speak my  
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?  
 word to them. Whom shall I send?  
 life to them. Whom shall I send?

*Refrain*

Here I am, Lord. Is it I, Lord? I have

if you lead me, I will hold your peo - ple in my

1. 2. heart. 3. heart.

# Opening Hymn

Come, thou fount of every blessing

The Hymnal 1982, No. 686



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

Clergy: God is Spirit, and those who worship  
**People: must worship in spirit and in truth.** (John 4:24)

## Confession of Sin

*Clergy says:*

Let us confess our sins against God and our neighbor.

*(Readers make their way to the microphone now)*

*Clergy and People together:*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*Clergy says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **The Readings**

Clergy: Lord, open our lips.

***People: And our mouth shall proclaim your praise.***

## **The First Reading**

### **Romans 12:9-21**

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader: The Word of the Lord

***People: Thanks be to God.***

**The Psalm** (*Prayed responsively by half verse*)

**Psalm 105:1-6, 23-26, 45c**

1 Give thanks to the Lord and call upon his Name; \*  
**make known his deeds among the peoples.**

2 Sing to him, sing praises to him, \*  
**and speak of all his marvelous works.**

3 Glory in his holy Name; \*  
**let the hearts of those who seek the Lord rejoice.**

4 Search for the Lord and his strength; \*  
**continually seek his face.**

5 Remember the marvels he has done, \*  
**his wonders and the judgments of his mouth,**

6 O offspring of Abraham his servant, \*  
**O children of Jacob his chosen.**

23 Israel came into Egypt, \*  
**and Jacob became a sojourner in the land of Ham.**

24 The Lord made his people exceedingly fruitful; \*  
**he made them stronger than their enemies;**

25 Whose heart he turned, so that they hated his people, \*  
**and dealt unjustly with his servants.**

26 He sent Moses his servant, \*  
**and Aaron whom he had chosen.**

**45 Hallelujah!**

*Reader and People:*

***Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.***

**The Second Reading**

**Matthew 16:21-28**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must

never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?”

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Reader: The Word of the Lord

**People: Thanks be to God.**

**Homily**

The Rev. Brenda J. Sol

*Contemplative Silence*

**The Apostles' Creed** (*Officiant and People together*)

***I believe in God, the Father almighty, creator of heaven and earth;***

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit and born of the Virgin Mary.***

***He suffered under Pontius Pilate, was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

***I believe in the Holy Spirit, the holy catholic Church,***

***the communion of saints, the forgiveness of sins,***

***the resurrection of the body and the life everlasting. Amen.***

**The Prayers**

Leader: The Lord be with you.

**People: And also with you.**

Leader: Let us pray.

*Clergy and People:*

***Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.***

***Forgive us our sins***

***as we forgive those who sin against us.***

***Save us from the time of trial, and deliver us from evil.***

***For the kingdom, the power,***

***and the glory are yours, now and for ever. Amen.***

**Clergy:** Show us your mercy, O Lord;

**People:** ***And grant us your salvation.***

**Clergy:** Clothe your ministers with righteousness;

**People:** ***Let your people sing with joy.***

**Clergy:** Give peace, O Lord, in all the world;

**People:** ***For only in you can we live in safety.***

**Clergy:** Lord, keep this nation under your care;

**People:** ***And guide us in the way of justice and truth.***

**Clergy:** Let your way be known upon earth;

**People:** ***Your saving health among all nations.***

**Clergy:** Let not the needy, O Lord, be forgotten;

**People:** ***Nor the hope of the poor be taken away.***

**Clergy:** Create in us clean hearts, O God;

**People:** ***And sustain us with your Holy Spirit.***

### **Hymn of Praise**

### **Lift Every Voice and Sing II, No. 43**

**Because He Lives**

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily in the soprano part, with accompaniment in the other parts. The lyrics are:

1. God sent His Son, they called Him Je - sus; He came to love,  
2. How sweet to hold a new-born ba - by, And feel the pride,  
3. And then one day I'll cross the riv - er; I'll fight life's fi -

1. — heal, and for - give; — He lived and died — to buy my  
 2. — and joy he gives; — But great - er still — the calm as -  
 3. - nal war with pain; — And then as death — gives way to

1. par-don, — An emp - ty grave is there to prove my Sav - ior lives. —  
 2. sur - ance, — This child can face un - cer - tain days be - cause He lives. —  
 3. vic - t'ry, — I'll see the lights of glo - ry and I'll know He lives. —

Be - cause He lives — I can face to - mor - row; — Be - cause He lives —

— all fear is gone; — Be - cause I know — He holds the

fu - ture, — And life is worth the liv - ing just be - cause He lives. —

Words and Music: Daniel L. Schutte; copyright 1981, Daniel Schutte and New Dawn Music. Used with permission.

Clergy: The Lord be with you.

**People: *And also with you.***

Clergy: Let us pray.

### **The Collect of the Day**

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. ***Amen.***

### **A Collect for Sundays**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. ***Amen.***

### **Birthday Blessing**

O God, our times are in your hand: Look with favor, we pray, on your servants as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. ***Amen.***

### **Anniversary Blessing**

Eternal God, look with favor upon the world you have made and especially upon these couples. Give them wisdom and devotion in the ordering of their lives together, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life. ***Amen.***

### **A Prayer of St. Chrysostom (*prayed together*)**

***Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.***

Clergy: Let us bless the Lord.

People: **Thanks be to God.**

## **Announcements**

### **Virtual Offering**

*While the campus is closed, contributions and pledge payments can be mailed to the office, but please consider moving your payment to Bill Pay through your bank, online at [standrewsepiscopal.org/give](http://standrewsepiscopal.org/give), or by texting “donate” to 760-227-7012 and choosing either Pledge Payment or Online Donation.*

### **Closing Hymn**

This is the day that the Lord hath made

***This is the day, this is the day that the Lord hath made,  
That the Lord hath made.***

***We will rejoice, we will rejoice and be glad in it, and be glad in it.***

***This is the day that the Lord hath made.***

***We will rejoice and be glad in it.***

***This is the day, this is the day that the Lord hath made.***

Words: Psalm 118:24

Music: Les Garrett, copyright 1976, Maranatha Music

*Clergy says:*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *(Romans 15:13)*

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Thank you to this week's Worship, Set-up, and Usher Teams, including:  
Virginia Sublett & Jack Deane, Musicians

## **Pastoral Prayers**

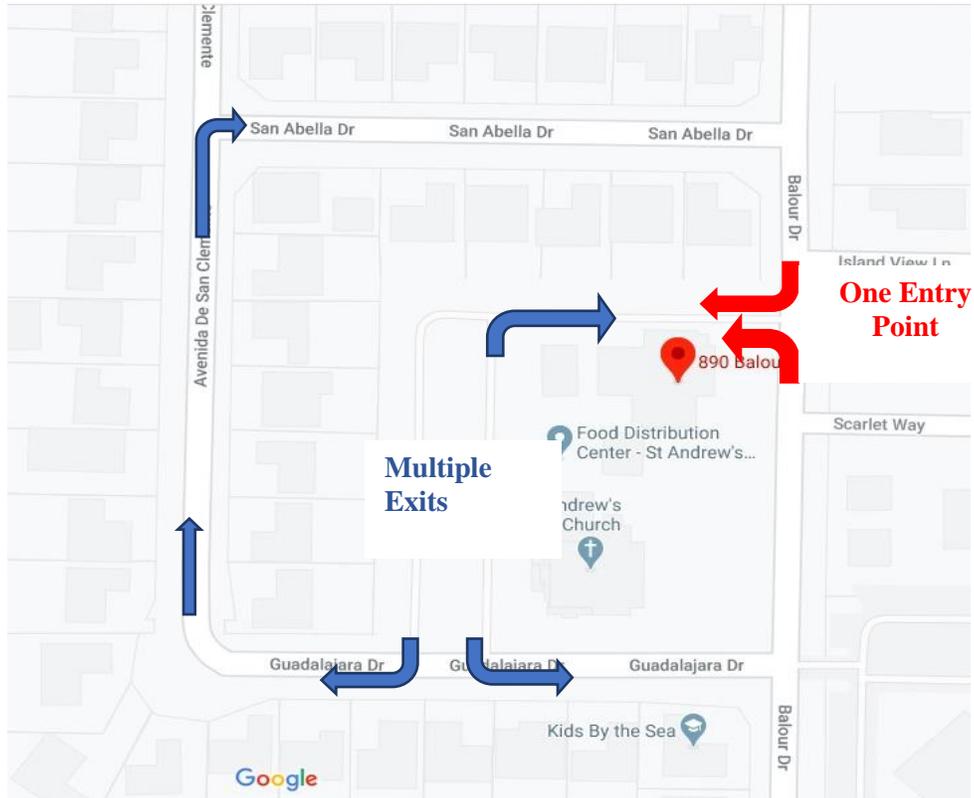
### **For Travelers**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

### **For Those We Love**

Almighty God, we entrust all who are dear to us to thy never-failing care and love, for this life and the life to come, knowing that thou art doing for them better things than we can desire or pray for; through Jesus Christ our Lord. Amen.

- Enter off of Balour *ONLY*
  - Follow Ushers' directions to parking spot
- Tune into 90.9
- Exit only when directed by ushers



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