



ST. ANDREW'S EPISCOPAL CHURCH

*Mission: To Reveal God's Love by Nourishing the
Community through Worship, Acceptance, and Service.*

Morning Prayer – Rite II *A Condensed Version of the BCP* **Proper 16 – August 23, 2020**

(Manually tune in to 90.9 FM)

*For **emergencies** during worship,
call Jeff Nelson: (760)533-8706

"...present your bodies



as a living sacrifice."

Romans 12:1

Welcome to Drive-In Church!

*Please Review **ALL** these details so that you know what to expect.*

Before Leaving Home:

- Practice how to MANUALLY “Tune” your **car radio** into a specific station
 - o Some vehicles are marked “Tune”; some are marked “Scroll”
 - o Note that, due to the limited broadcast ability of our station, you won’t be able to tune into 90.9 until you are in the parking lot
- Bulletins will NOT be printed by the office, so download or print a copy of the Drive-in Worship **bulletin** (<http://www.standrewsepisopal.org/worship.html>)
- Use the restroom (**Restrooms will NOT be available** on campus)
- Mail-in or make a contribution online as we **will NOT collect offering** on campus.
- Plan to arrive around 9:45am to allow time for the parking process

Entering the Parking Lot:

- Enter off of Balour ONLY
- Ushers in yellow safety vests will direct you to your parking spot
- You will **remain in your vehicles**.
 - o You can leave your vehicles running to heat or cool, or turn to “accessory” to access the FM station (90.9)
- If you need **assistance** from an usher, please first put on **your face covering**
- **For emergencies during worship, call Jeff Nelson: (760) 533-8706**

Exiting the Parking Lot:

- Because there will be NO restroom or other comfort facilities available, please **leave during the service** at any time should the need arise.
- After worship, everyone must leave immediately, but please **wait for the direction of the ushers** before exiting, as vehicles will be released one at a time to avoid congestion.
 - o Some people will be directed to turn right onto Guadalajara; if you turn right onto Avenida De San Clemente and right again on San Abella Dr, you’ll be back at Balour (*see map on last page*).

For Your Safety:

- All worship participants and volunteers will undergo a temperature check upon arrival and will not participate if they are exhibiting COVID-19 symptoms, have recently been exposed to someone with symptoms, or have recently travelled to another state or on an airplane.
 - o Ushers will be wearing face coverings and plastic gloves.
- There will be **NO Childcare**

Fellowship/Feedback:

- Join us for Coffee Hour via **Zoom** at 11:15am for Fellowship and to offer Feedback regarding Drive-In Church
- Or email your feedback to rector@standrewsepisopal.org

Diocesan Statement of Unity

As part of the Jesus Movement and the Episcopal Diocese of San Diego, we pledge to love our neighbors and protect the most vulnerable among us, remembering our baptismal vows to “strive for justice and peace among all people, and respect the dignity of every human being.” We live these pledges out by actively engaging in dismantling racism. For many of us, this will mean learning more about our racial identity, listening to those who have experienced racial prejudice, speaking out against racism, and showing up alongside those in our community working to change unjust systems in our society. We also live out this pledge at worship during this pandemic, by wearing face-coverings, respecting distancing guidelines, foregoing the common cup and refraining from congregational singing unless safely inside our cars or home.

Gathering Hymn

The Hymnal 1982, No. 178

Alleluia, alleluia, give thanks to the risen Lord!

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of two staves each. The first system is labeled 'Descant' and features a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The second system is labeled 'Refrain' and features a melody of eighth notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia! Give thanks to the lu - ia, al - le - lu - ia! ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give'.

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: *Alleluia No.1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.
 arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.
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Opening Hymn
All Things bright and beautiful

The Hymnal 1982, No. 405

Descant



All things bright and beau - ti - ful, crea-tures great and small,

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895) Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958)
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Clergy: God is Spirit, and those who worship
People: *must worship in spirit and in truth.* (John 4:24)

Confession of Sin

Clergy says:

Let us confess our sins against God and our neighbor.

(Readers make their way to the microphone now)

Clergy and People together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Clergy says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Readings

Clergy: Lord, open our lips.

People: And our mouth shall proclaim your praise.

The First Reading

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader: The Word of the Lord

People: Thanks be to God.

The Psalm (*Prayed responsively by half verse*)

Psalm 124

- 1 If the LORD had not been on our side, *
let Israel now say;
- 2 If the LORD had not been on our side, *
when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;
- 5 Then would the raging waters *
have gone right over us.
- 6 Blessed be the LORD! *
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the LORD, *
the maker of heaven and earth.

Clergy and People:

Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading

Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Reader: The Word of the Lord

People: *Thanks be to God.*

Homily

The Rev. Brenda J. Sol

Contemplative Silence

The Apostles' Creed (*Officiant and People together*)

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

***He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.***

***He suffered under Pontius Pilate,
was crucified, died, and was buried.***

He descended to the dead.

***On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.***

He will come again to judge the living and the dead.

***I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body and the life everlasting. Amen.***

The Prayers

Leader: The Lord be with you.

People: *And also with you.*

Leader: Let us pray.

Clergy and People:

***Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.***

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power,

and the glory are yours, now and for ever. Amen.

Clergy: Show us your mercy, O Lord;

People: *And grant us your salvation.*

Clergy: Clothe your ministers with righteousness;

People: *Let your people sing with joy.*

Clergy: Give peace, O Lord, in all the world;
People: *For only in you can we live in safety.*

Clergy: Lord, keep this nation under your care;
People: *And guide us in the way of justice and truth.*

Clergy: Let your way be known upon earth;
People: *Your saving health among all nations.*

Clergy: Let not the needy, O Lord, be forgotten;
People: *Nor the hope of the poor be taken away.*

Clergy: Create in us clean hearts, O God;
People: *And sustain us with your Holy Spirit.*

Hymn of Praise **Lift Every Voice and Sing II, No. 101**
Softly and tenderly Jesus is calling (*vs. 1, 2, & 4*)

The musical score is written in 6/8 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system includes four verses of lyrics. The second system includes four verses of lyrics. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

1. Soft - ly and ten - der - ly Je - sus is call - ing,
2. Why should we tar - ry when Je - sus is plead - ing,
3. Time is now fleet - ing, the mo - ments are pass - ing,
4. Oh! For the won - der - ful love He has prom - ised,

1. Call - ing for you and for me; — See, on the por - tals He's
2. Plead - ing for you and for me? — Why should we lin - ger and
3. Pass - ing for you and for me; — Shad - ows are gath - er - ing,
4. Prom - ised for you and for me; — Though we have sinned, He has



1. wait - ing and watch - ing, Watch - ing for you and for me. _____
 2. heed not His mer - cies, Mer - cies for you and for me? _____
 3. death beds are com - ing, Com - ing for you and for me. _____
 4. mer - cy and par - don, Par - don for you and for me. _____

Come home, Come home, come home,

Ye who are wea - ry, come home! _____ Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, Call - ing, O sin - ner, come home! _____

Words and Music: Will L. Thompson (1847-1909)

Clergy: The Lord be with you.

People: And also with you.

Clergy: Let us pray.

The Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the

glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Birthday Blessing

O God, our times are in your hand: Look with favor, we pray, on your servants as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. **Amen.**

Anniversary Blessing

Eternal God, look with favor upon the world you have made and especially upon these couples. Give them wisdom and devotion in the ordering of their lives together, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life. **Amen.**

A Prayer of St. Chrysostom (*prayed together*)

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Clergy: Let us bless the Lord.

People: **Thanks be to God.**

Announcements

Closing Hymn

Lift Every Voice and Sing II, No. 20

When we all get to heaven

1. Sing the won-drous love of Je-sus, Sing His mer-cy and His grace;
2. While we walk the pil-grim path-way, Clouds will o-ver-spread the sky;
3. Let us then be true and faith-ful, Trust-ing, serv-ing ev-'ry day;
4. On-ward to the prize be-fore us! Soon His beau-ty we'll be-hold;

1. In the man-sion bright and bless-ed, He'll pre-pare for us a place.
2. But when trav-'ling days are o-ver, Not a shad-ow, not a sigh.
3. Just one glimpse of Him in glo-ry Will the toils of life re-pay;
4. Soon the pearl-y gates will o-pen; We shall tread the streets of gold.

When we all get to heav-en, What a day of re-
When we all get to heav-en, What a

joic-ing that will be! When we all see
day of re-joic-ing that will be! When we all see

Je-sus, We'll sing and shout the vic-to-ry.
Je-sus, We'll sing and shout, and shout the vic-to-ry.

Clergy says:

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** (*Romans 15:13*)

Thank you to this week's Worship, Set-up, and Usher Teams, including:
Virginia Sublett & Jack Deane, Musicians

Pastoral Prayers

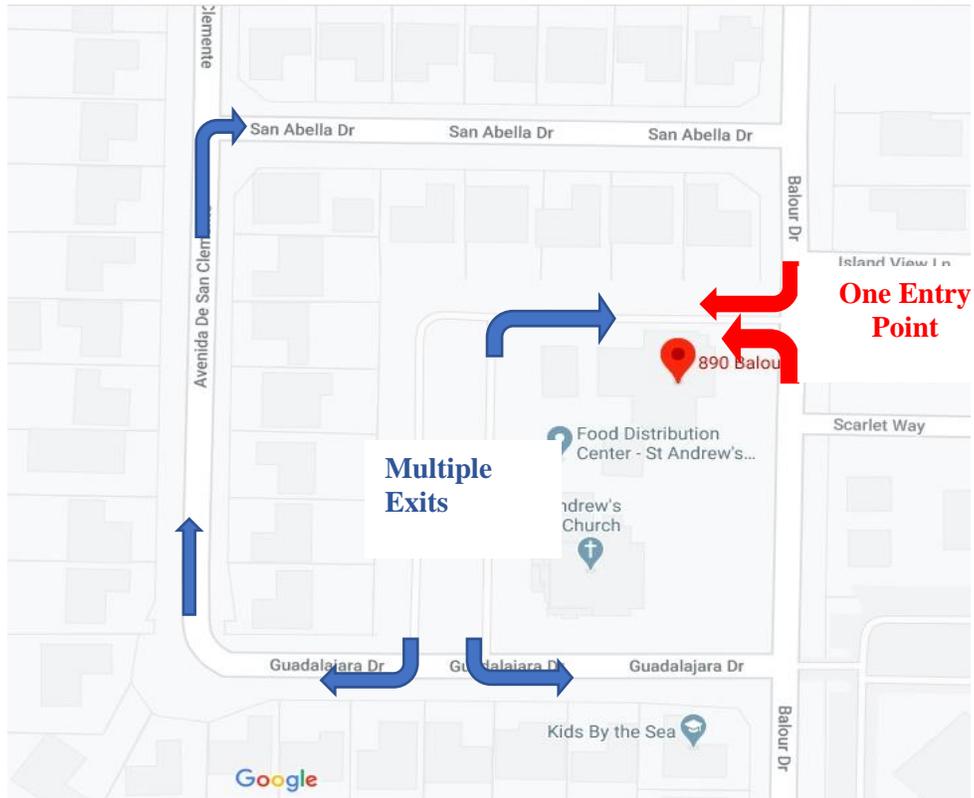
For Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

For Those We Love

Almighty God, we entrust all who are dear to us to thy never-failing care and love, for this life and the life to come, knowing that thou art doing for them better things than we can desire or pray for; through Jesus Christ our Lord. Amen.

- Enter off of Balour *ONLY*
 - Follow Ushers' directions to parking spot
- Tune into 90.9
- Exit only when directed by ushers



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